TECHE UDINE

MANOSCRITTI

FONDO JOPPI

Manoscritto n. J_MSS_0129

I manoscritti che compongono compongono il fondo, assieme alle migliaia di testi a stampa - compresi rari incunaboli e cinquecentine - il Fondo Joppi, sono quasi esclusivamente di interesse friulano. La raccolta si è formata nell'arco di una sessantina di anni grazie alle ricerche di Vincenzo ed Antonio Joppi.

Collocazione:

Biblioteca Civica "Vincenzo Joppi", Udine - Inventario dei manoscritti del Fondo Joppi
https://www.techeudine.it/fondo-joppi
https://www.sbhu.it/

N.° 129

MSSO

Millena Paulus
de Venzono
Excepta e Logica
Aristotelis Rdi
P. Steph. Zalaai S. J.
1607

129 - Zalaai /*Stephano*/ gesuita. — Tractatus in universam Aristotelis Logicam: exceptus à Paullo Millena Foroiuliensi de Venciono, inchoatus Anno M.DC.VII 2 Januarij. — L'A. era dottore in filosofia e professore ordinario in « Alma Graecensi [Gratz] Academia ».

Un vol. in-8° di circa 500 carte scritte, rileg. in pergamena: scrittura del sec. XVII di mano del Millena.

307

1612 adi v.° febraro morse mio Padre

1613 adi 25 Ag.to morte Helisabetta mia sorella d'anni 22

Memoriale

Anno 1585 Nacque Lodovico fu alli
3. di Giugno fu Compadre M. Francesco
Martinuelli, et M.ro Rinaldo Candino, comadre
Donna Margerita [illegible].

Anno 86 alli 4 ott.re Nacque Paolo compadre
M. Francesco Martinuello, et Bernardino [illegible]
comadre Donna Margerita [illegible].

Anno 89 alli 6 Gennaro Nacque lo 2.o Lodovico, et
fu compadre M. Francesco Martinuello comadre Donna
Antonia [illegible].

Anno 90 alli 13 Xbre Nacque Elisabetta compadre
M. Paolo [illegible] comadre Donna Laura Rotta.

Anno 93 alli 28 Marzo Nacque Gio. Daniele compadre
M. Nicolo [illegible], comare Donna Laura Rotta.

Anno 95 alli 11 di Giugno Nacque Nicolo compadre
M. Paolo Dora, comadre Donna Laura Rotta

Anno 95 alli 5 di Genaro Naque Milliera et Pasquia compadre Sig. Paolo Dora comadre Donna Anna Antonia Antonelli

Anno 1600 alli 28 Settembre Naque Zuanna Leonardo compadre Sig. Paolo Antonelli, comadre Donna Anna Lanz

Anno 603 Naque Adriana d'uno alli 6 d'febraro compadre ~~Donna~~ Sig. Corrado Marsilla comadre Donna Margarita Lanz.

TRACTATVS
IN
VNIVERSAM ARISTOTELIS LOGICAM

A

R. P. Stephano Zalaai è Societate Iesu Philosophiæ Doctore, & eiusdem in Alma Græcensi Academia Professore Ordinario traditus.

EXCEPTVS

à

Paullo Millena Foroiulienſi de VENCIONO

INCHOATVS

ANNO M.DC.VII. 2. Ianuarij.

PRÆFATIO

DE NOMINE LOGICÆ

Quaestio 2.a De obiecto Sc.

Circa quaestionem hanc tres dub. in prima inquiremus an & quae sit ratio formalis obiecti, et in quo obiectum contra distinguatur subiecto, nec quaestio etiam [illegible] a disputatione de scientia [illegible] [illegible] [illegible] maioris commodi [illegible], in 2.do dub. in [illegible] subiectum materiale totale sit unum [illegible], in 3.a quae sit ratio formalis subiecti [illegible]

Dubitatio 1.a Quae sit ratio formalis obiecti

Obiectum complexum scientiae duo habet, materiale et formale, de materiali [illegible] ipsa conclusio [illegible] cum [illegible] tota difficultas est de ratione formali [illegible]. 1.a opinio est [illegible] rationem formalem [illegible] obiecti, [illegible] subiecti conclusionis [illegible] 3. D. 24 q. 1. [illegible] ubi ait rationem formalem obiectorum [illegible] esse aliam quam subiectum ad quod [illegible] attributionem [illegible] Scotus q. 3 pro. quod in loco [illegible] notitiae subiecti in quo virtualiter [illegible] omnes conclusiones [illegible] adaequatam causam omnium conclusionum scientiae totalis. Sed [illegible] uno modo sola subiecti notitia [illegible] causa [illegible] conclusionis, notitia enim subiecti totum [illegible] subiectum, et [illegible] nullam [illegible] habere [illegible], ut recte arguit [illegible] q. 4 pro. et [illegible] q. 1 [illegible] oppositum docet solum [illegible] omnium conclusionum scientiae totalis [illegible] unam rationem formalem [illegible] et [illegible] omnis cuius [illegible] rationem [illegible] multa et omnia habent attributionem ad rationem formalem obiecti incomplexam [illegible] solum [illegible] attributionis rationem [illegible]

tamen in assensu [illegible] con. solum rationi [illegible] cum [illegible]
[illegible] ad 2 confirmationem respondetur [illegible]
[illegible] et sic est tantum in oratione complexa [illegible] habitudine [illegible]
[illegible] alterius [illegible], et haec est in con. [illegible] habitudinem [illegible], unde
[illegible] subiectum [illegible] in con. [illegible]
formaliter [illegible] ideo [illegible] ordinem ad illud [illegible]
[illegible] dicimus medium esse rationem formalem [illegible] con. [illegible]
[illegible] concurrat etiam [illegible]
[illegible] sub con. [illegible] utrumque concurrit [illegible] est

Contradictoria reponuntur, et soluuntur quaedam obiectiones.

[illegible] potest obiici contra dictum [illegible] opinionis [illegible] terminus [illegible]
[illegible] ratio formalis [illegible] assensus con. [illegible] ex duabus pra-
missis de fide, [illegible] con. de fide contra [illegible] Theologos [illegible]
Sequela probatur, [illegible] praemissae, et medius terminus [illegible]
[illegible] in con. [illegible] proponenti auctoritati divinae, [illegible]
[illegible] assensus con. [illegible] fide [illegible] aliquid concurrere ad rationem formalem
assensus, quod [illegible] est auctoritas divina [illegible] fides [illegible] aliquid
concurrat ad [illegible] fidei, quod [illegible] auctoritas [illegible]
[illegible] concurrens [illegible] formalis ratio assensus fidei, sed conditio appl-
[illegible] et propon. [illegible] dicimus rationem formalem assensus idest auctoritatem
divinam [illegible] vero [illegible] habitus [illegible] medium terminum, et
praemissas [illegible] rationem [illegible] con. [illegible] sola, et imme-
diata formalis ratio assensus, et est eadem ratio [illegible] naturalis con.
[illegible], ut volebat 2 opinio Resp [illegible] rationes con.
fidei, et [illegible], [illegible] ratio formalis [illegible] est, auctoritas [illegible]
[illegible] in una con. et praemissis [illegible] propositiones, [illegible]
[illegible] et praemissae [illegible] rationem [illegible], et con. per rationem luminis
naturalis [illegible] rationem formalem assensus con. fidei sed [illegible]
[illegible] praemissis [illegible] ab auctoritate Dei [illegible]
[illegible] assensus con. [illegible] conditio applicans, et proponens auctoritatem
divinam propter quam formaliter, et immediate fit assensus, [illegible]
con. naturalis [illegible] auctoritati [illegible]
est [illegible] aliquid [illegible] et [illegible], ideo [illegible]
[illegible] ad medium [illegible].
Sed [illegible] terminum [illegible] rationem formalem
[illegible] eandem con. naturalem, quod [illegible] ratione [illegible] est

Dubitatio 2. utrū sub. formale materiale sit vnum.

Explicatur Locus Arist. 2. post. Text. 43

Rationibz. confirmatur nostra sententia, et diluuntur Argumenta.

Dubitatio 3. quomodo distinguatur ratio for. sub. incompl. à Mat: et quid sit.

[illegible], [illegible] totalis [illegible] [illegible] ut [illegible] respicitur sub. totali formali, nec materiali, sed [illegible] continuatur sub sub. totali. Notandum [illegible] et [illegible] et hoc [illegible] ordine [illegible] ad [illegible] obiectum partiali et [illegible] significationem [illegible] obiectum [illegible] illo actu tam materiali quam formali [illegible] actus partialis [illegible] totali [illegible] sub totali [illegible] praecedentis dictum [illegible] significatione [illegible] parte [illegible] quam [illegible] ad [illegible] attributioni [illegible] constitutio, et [illegible] quam [illegible] rationi [illegible] actum [illegible] ad sub. attributionis

[illegible] rationis est [illegible] sub. totalis [illegible] sub. partialium actuum [illegible] vel denominativum [illegible] quod actus partiales [illegible] alia quae participant aliquo modo [illegible] sub. totalis [illegible] fundamentum ut illi actus [illegible] ad unum sub. totale [illegible]. Utrum [illegible] actualis totalis constituitur ut [illegible] 24. 27 et 12. [illegible] rationis [illegible] [illegible] sub [illegible] attributionis [illegible] vel denominative [illegible] explicatur qui [illegible] ad unam [illegible] totale [illegible] sub. partialia [illegible] sub. totale [illegible] vel principia vel passiones [illegible] illorum sub. partialium [illegible] ad unam [illegible]

Quaestio 2. quid sit sub. Log.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ex

[illegible] nihil [illegible] amplius [illegible] [illegible], [illegible] [illegible] sub formali [illegible] operationes non [illegible] [illegible]

Refelluntur praedicta opiniones, et alia subjicitur.

Dico [illegible] sub formali [illegible] operationes directivas [illegible] rationis [illegible]. Probatur [illegible] supponit operationes [illegible] directivas [illegible] supponit directivas, quia [illegible] directiva [illegible] forma [illegible] directiva [illegible] relatio [illegible] operationum [illegible] ad id quod [illegible] sicut faber [illegible] quod facit lineam, [illegible] rectam [illegible] ita ut ad lineam rectam [illegible] sed [illegible] [illegible] Dices [illegible] [illegible] ens rationis, quod [illegible] [illegible] operationes [illegible] [illegible]. Si vero dicatur [illegible] operationes [illegible] directivas [illegible] [illegible] [illegible] operationes [illegible] directiva [illegible] directivas [illegible] [illegible] operationes [illegible] directivas [illegible] directivas [illegible] [illegible] sub formali [illegible]. Si vero [illegible] [illegible] [illegible] directivum.

Communiter [illegible] operationes [illegible] directiva [illegible] directiva [illegible] directivas [illegible] natura [illegible] directivas [illegible] operationibus directivis [illegible] natura [illegible] operationum [illegible] [illegible]. Hoc [illegible] natura [illegible] operationes [illegible] [illegible] non est, [illegible]

[illegible] rationes in genere explicat modum generationis et incrementi [illegible] quaedam [illegible] naturae ab aliquo generatur [illegible] plura [illegible] naturalis [illegible]

Dubitatio unica utrum log[ica] sit facultas.

Baldvinus quaesito an log[ica] sit scientia in fine cap. 2. tom. 4 docet [illegible] scientiam [illegible] facultatem [illegible] Arist[oteles] [illegible] cap. 2 et 4 [illegible] facultatem [illegible] facultas nihil aliud esse quam potestas, et vis quaedam faciendi aliquid [illegible] log. [illegible] Arist. lib. 1 [illegible] cap. 1. et [illegible] generationem syllogismorum [illegible] cap. [illegible] rationalem facultatem. Dicendum tamen [illegible] proprie non [illegible] facultatem. [illegible] facultas est ad utramque contradictionis partem aequaliter se extendens [illegible] [illegible] Aegid. [illegible] et in [illegible] naturae [illegible] rationi nobiliori potentiae [illegible] demonstrationem [illegible] rationale [illegible] rationale [illegible] Ad rationem autem respondeo facultas amplius et [illegible] loquendo [illegible] aliquid faciendi [illegible] syllogismos [illegible] facultatem [illegible] contradictionis [illegible]

Haec [illegible] difficultas tamen initio [illegible] proposita [illegible] quod [illegible] [illegible] Alii [illegible] medius [illegible] verum nos supponimus [illegible] medium [illegible] [illegible] duplici [illegible] et [illegible] definitione [illegible] cap. [illegible] solum [illegible]

[illegible] Log. et instrumentum ad Philosophiam, et est pars Philosophiae, et ut totum [illegible] Boetius et [illegible] manus, oculum instrumentum oculi [illegible]

Dubitatio unica de divisione Log.

Certum est divisionem log. in docentem et utentem [illegible] ut [illegible] applicatur [illegible] autem et [illegible] Plotinus [illegible] lib. 3 cap. 3. 4. 5. Averroes [illegible] com. 35. [illegible] lect. 4. [illegible] Baldoinus [illegible] Pisa 2 [illegible] cap. 3 [illegible] sect. 6 et 7 [illegible]
Docentem [illegible] omnes ea quae [illegible] et tradit praecepta [illegible] abstrahendo ab omni materia [illegible] determinata [illegible] modo [illegible] [illegible] ut [illegible] eam quae [illegible] modos [illegible] abstrahendo ab omni materia [illegible] materia [illegible] docere [illegible] probabiliter [illegible] abstrahit [illegible] materia determinata [illegible] materia probabili [illegible] Rubius q. 3 [illegible] n. 5. Probatur quia [illegible] et opinio [illegible] Phys. aut Met. [illegible] Quia habitus scientificus [illegible] scientificum [illegible] ordine [illegible] Quia [illegible] docet probabiliter [illegible]
Ratione etiam materiae quia cum materia probabilis [illegible] circa probabilia. [illegible] sola Topica, ut est applicata materiae particulari [illegible] etiam Topica et [illegible] tradit modos probabiliter [illegible] abstrahendo a materia determinata [illegible] logica docens [illegible] materiae applicata et [illegible] pars [illegible] applicata [illegible] Topica [illegible] docens autem [illegible] ab omni materia. Hic tamen modus [illegible] [illegible] docere [illegible] materia determinata [illegible] [illegible] abstrahit a materia determinata [illegible] modos [illegible] applicabiles omni materiae

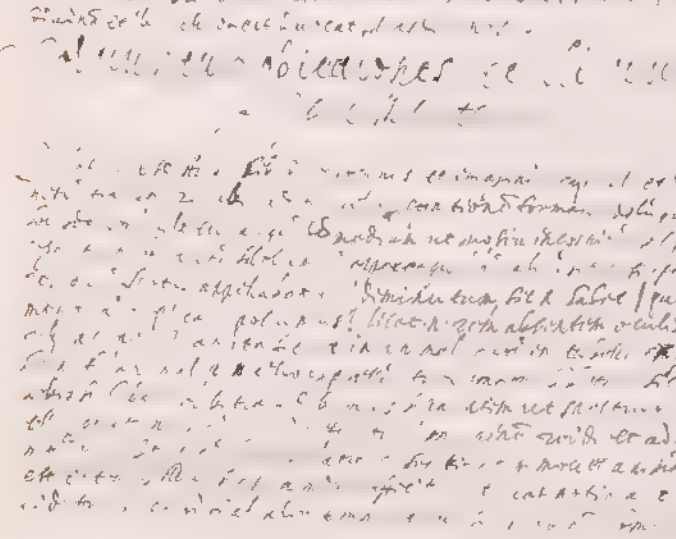
[illegible] (margin)

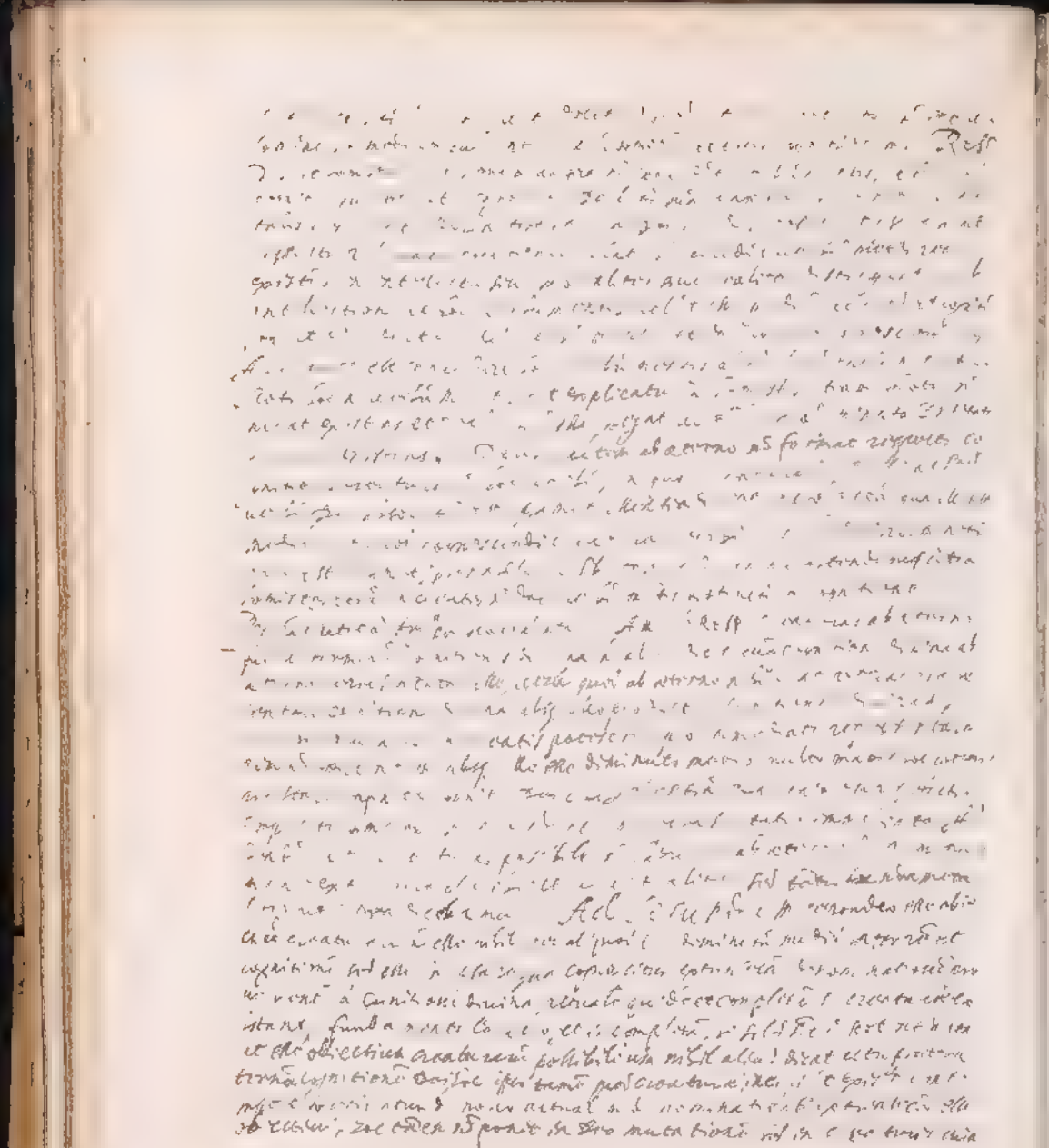
Disp. 2 de Ente Rationis

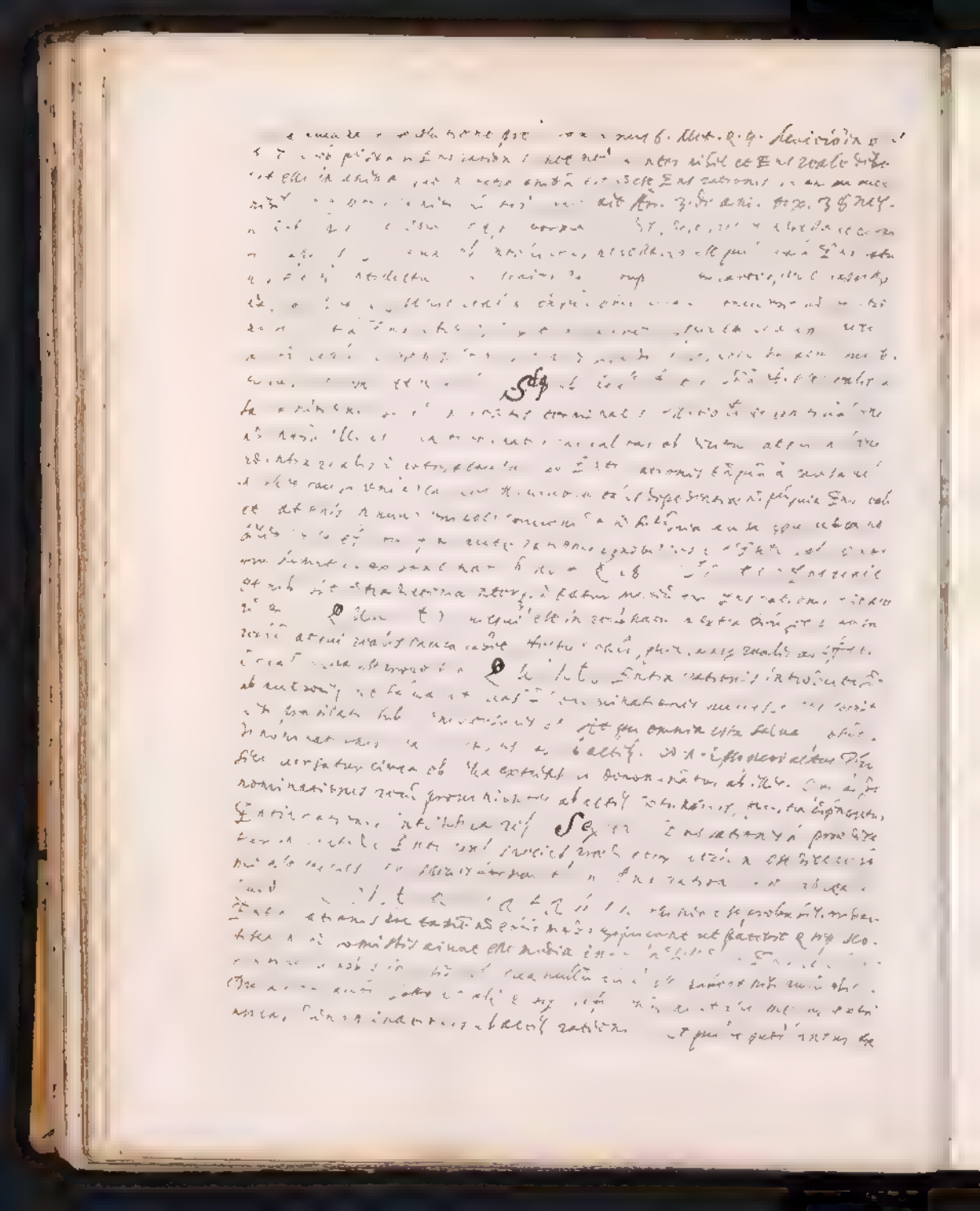
Quoniam in tractatu de Ente rationis [illegible] inter illa [illegible] realem et Entis rationis [illegible] in disp. 2

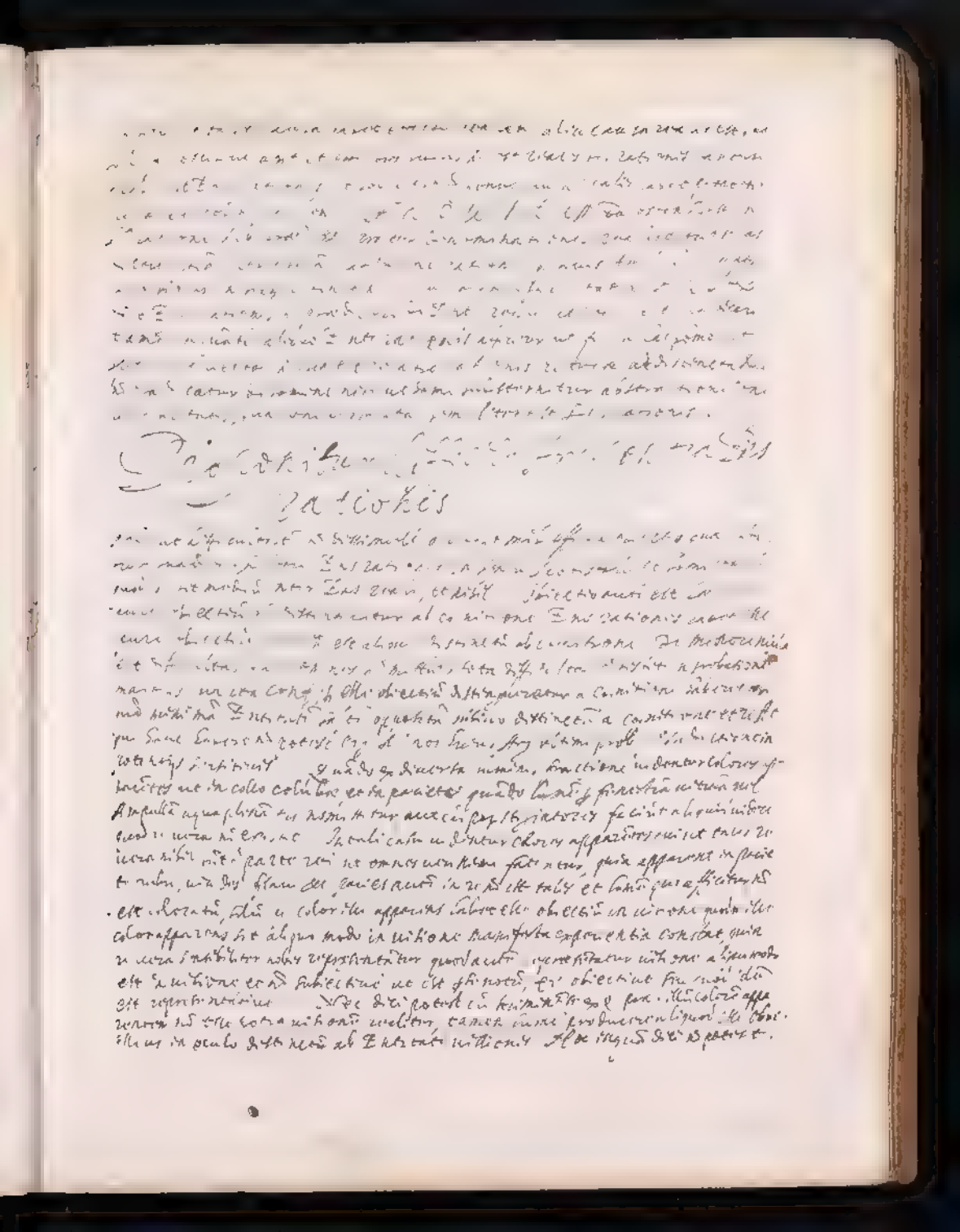
Articulo 1. Utrum sit obiectiva [illegible] realis [illegible] et cognitionum.

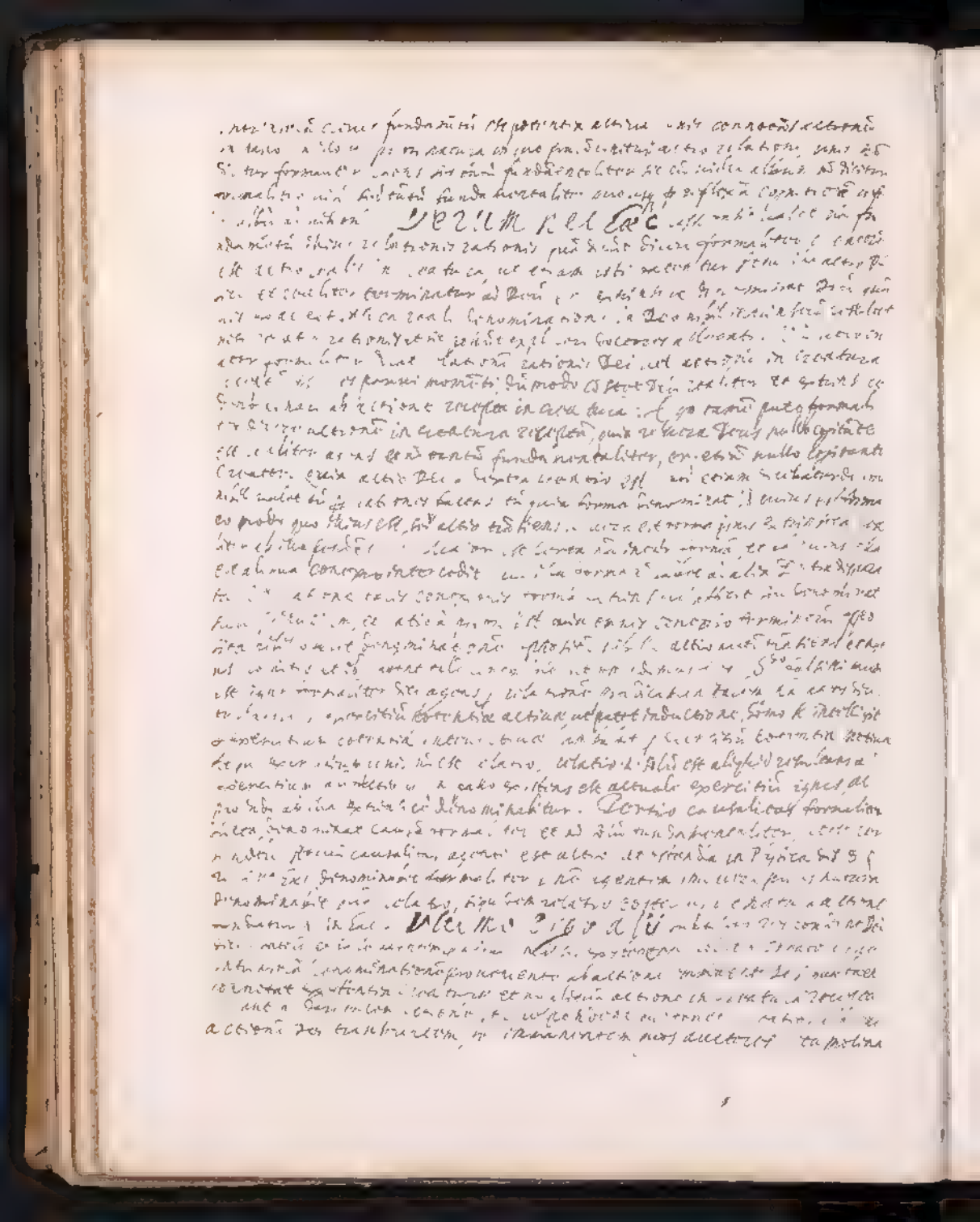
[illegible] ad multa [illegible] tractationi [illegible] Ceterum pro titulo [illegible] quaeri [illegible] possibiles et in causa [illegible] cognitione [illegible] [illegible] [illegible] [illegible] obiectiva [illegible] realis [illegible] in [illegible] natura [illegible] obiective in intellectu [illegible] cognitio [illegible] [illegible] in intellectu [illegible] [illegible] [illegible] forma et [illegible] [illegible] [illegible] in intellectu [illegible] [illegible] obiectiva realis [illegible] cognitionem [illegible] [illegible] obiectiva [illegible] cognitionis divinae [illegible] Scotus in 1o distinctione 26 q. 1 [illegible] ad 2 [illegible] distinctione 35 [illegible] [illegible] [illegible] [illegible] obiective [illegible] realem et cognitionem [illegible] divinus [illegible] Deus intellectus [illegible] obiectiva [illegible] realis [illegible] cognitionis divinae [illegible] [illegible] [illegible] [illegible] Probatur [illegible] cognitione divinae [illegible] [illegible] cognitionis [illegible] humanae, quod [illegible] cognitione [illegible] Secundo [illegible] et [illegible] obiectiva [illegible] [illegible] obiectiva [illegible] cognitio divina [illegible] humana [illegible]

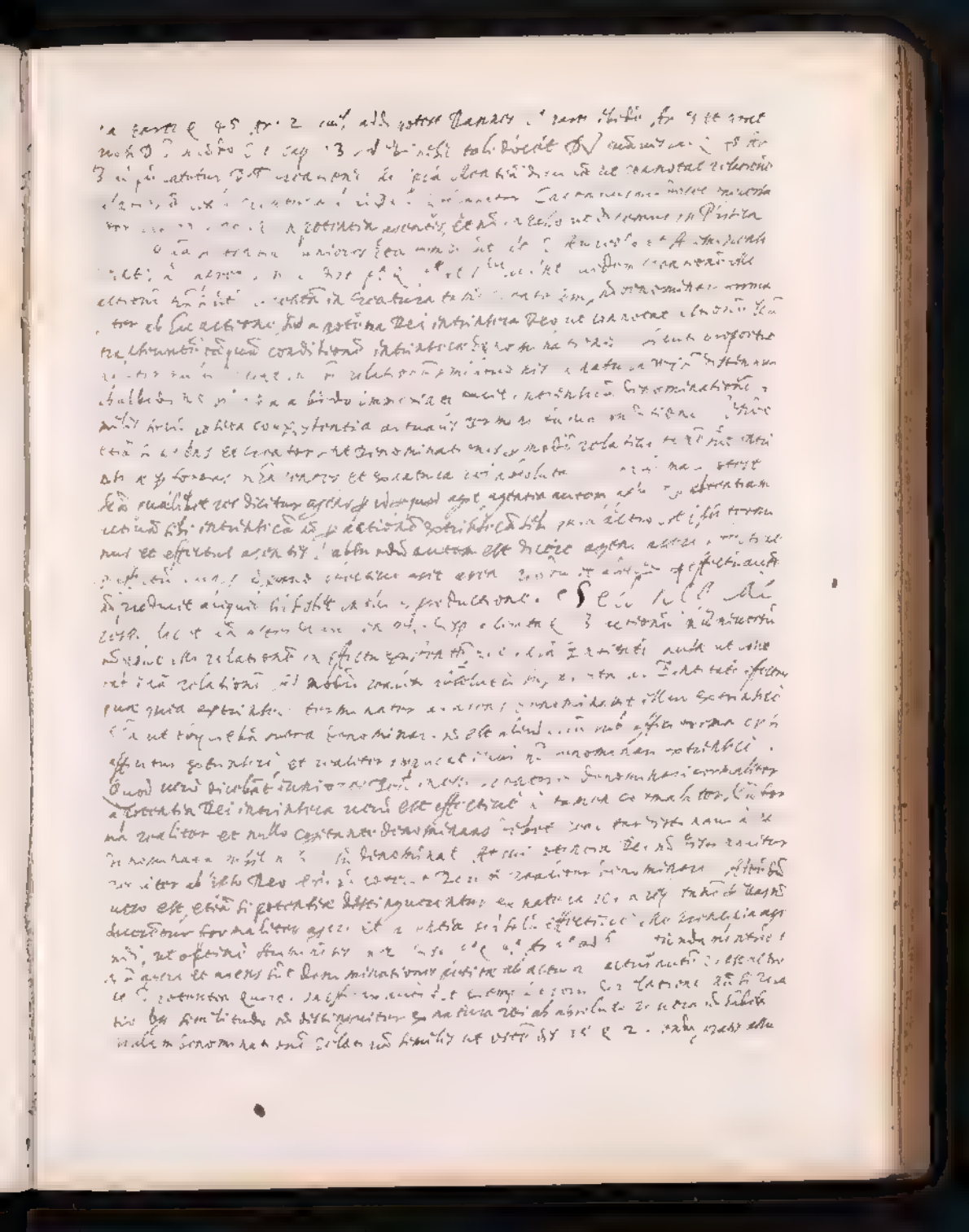


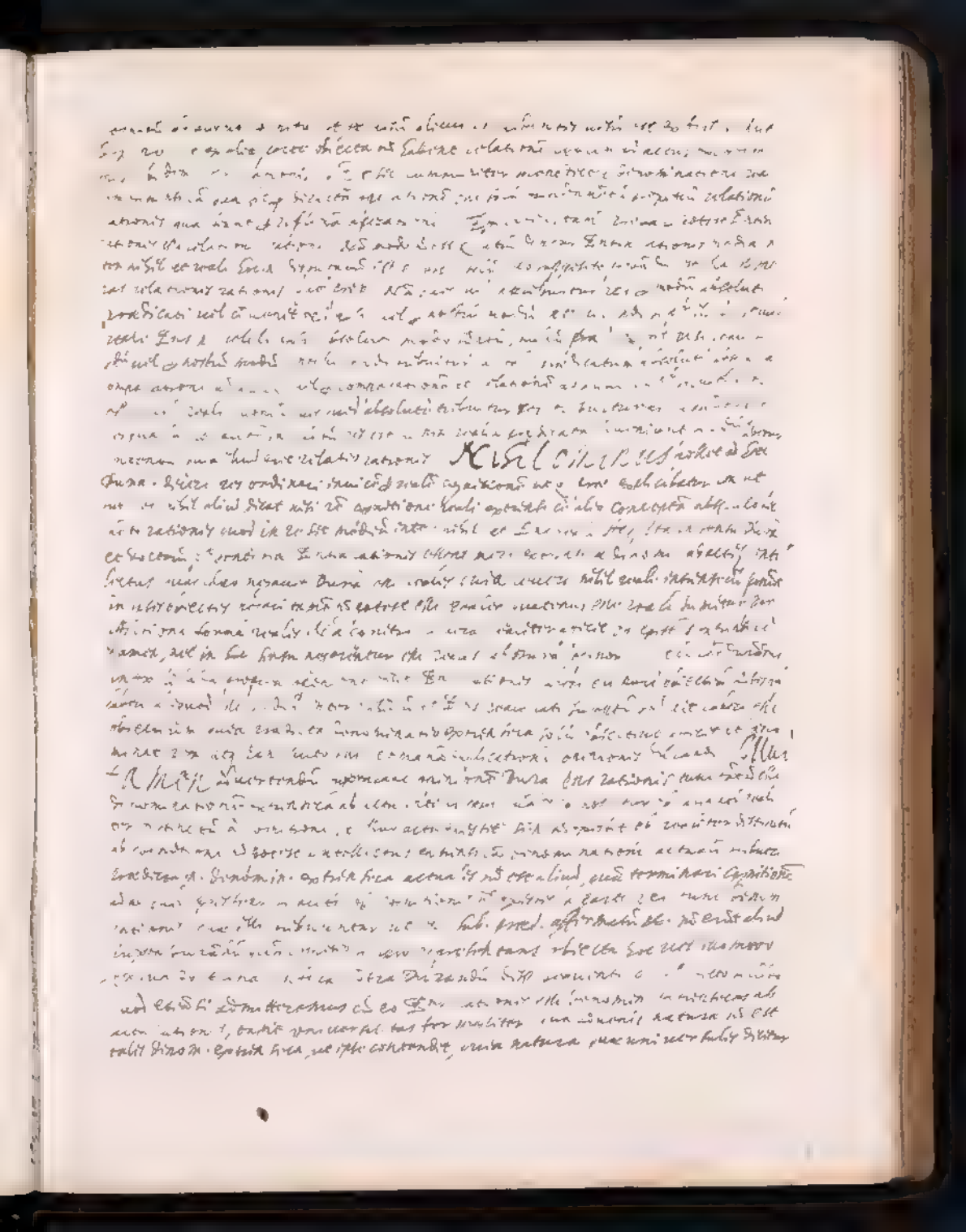












[illegible] ad quod tollet cognitio [illegible] [illegible] universalis [illegible]

Dubitatio unica utrum cognitum dicat realem relationem ad cognoscens

[illegible] cap. 13 [illegible]

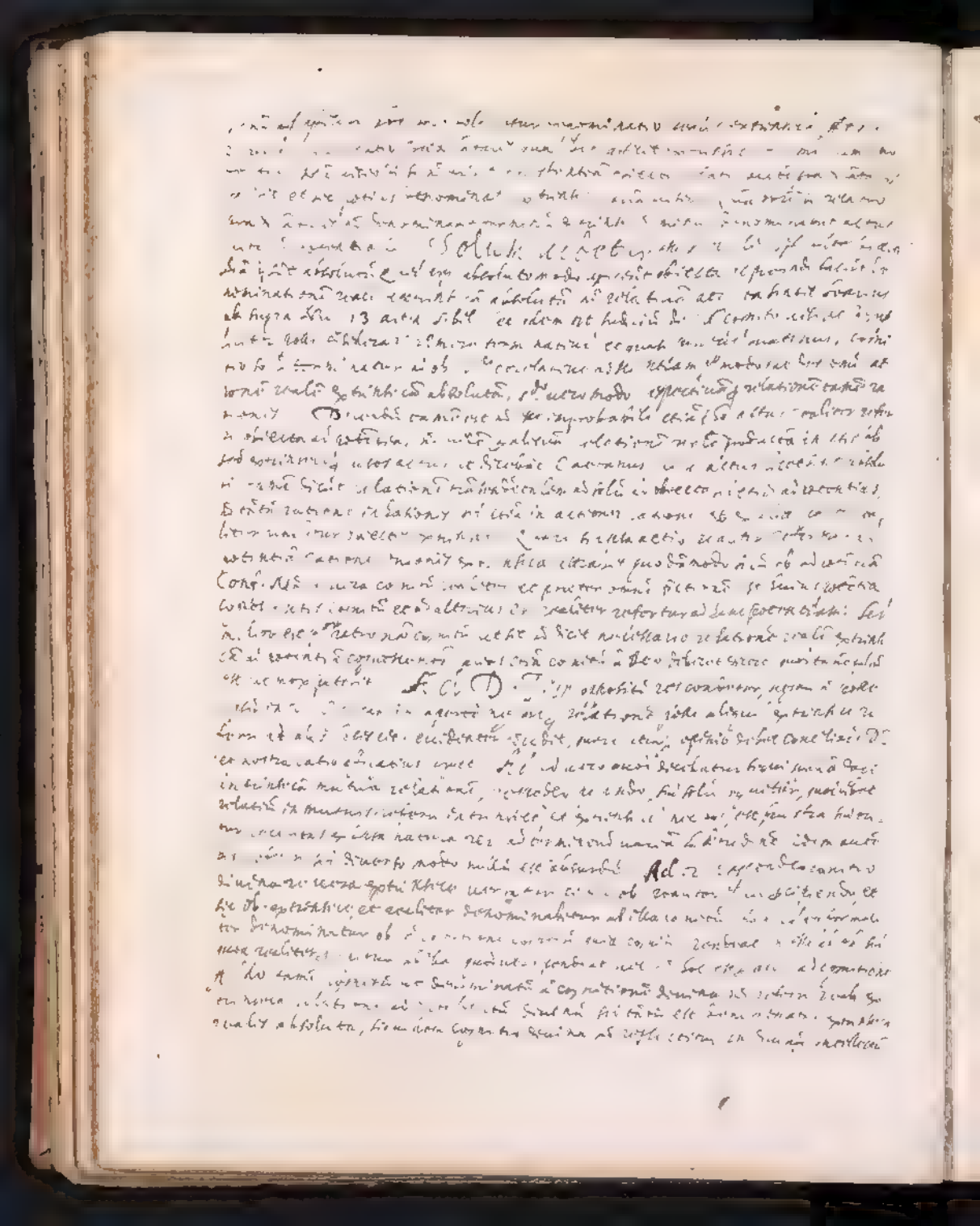
[illegible]

[illegible] ad cognitionem [illegible]

[illegible] conclusio

affirmativa est [illegible]

[illegible]



[illegible]

Entia rationis non fiunt indirecte per cognitionem indirectam obiecti.

[illegible]

[illegible] ut omnes [illegible] Dei, et tamen [illegible]
[illegible], et [illegible] actus cum [illegible] naturalia
[illegible] fructum, quem [illegible] potest [illegible] in cognitione [illegible]
rationis, quae [illegible] habent [illegible]. Ad
Argum. [illegible] modo patet ex dictis

Entia rationis no conveniut rebus actu nisi apprehendatur.

Dico 3 Entia rationis [illegible] conveniunt formaliter, et actu rebus [illegible] quod [illegible] apprehendatur [illegible] actu, et formaliter denominant rem, sed tamen fundamentaliter, [illegible] [illegible] relationes rationis [illegible] formaliter [illegible] natura [illegible] potest [illegible] formaliter [illegible] rationem [illegible] animal [illegible] rationis [illegible] [illegible] intellectus [illegible] formaliter [illegible] potest [illegible] forma in sub. [illegible] formaliter [illegible] formaliter [illegible] in omnibus formis realibus. et [illegible] proportionaliter [illegible] rationis. [illegible] Theologi [illegible] in rerum natura, [illegible] formaliter [illegible] formaliter. et ipsa forma in sub. [illegible]

Entia rationis aliquado fiunt per noticiam directam aliquando per indirectam

Dico 4 Entia rationis [illegible] relationes rationis [illegible] [illegible] [illegible] operationis intellectus [illegible] [illegible] [illegible] [illegible] 4 [illegible] [illegible] Quibus [illegible] Entis ra

Colligitur secundo

De Imaginatione

Utrum praeter relationem detur alia Entia rationis

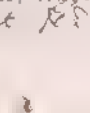
illa quae ob absolutum relatae considerantur tribuuntur illi ab intellectu cum relatione rationis ad aliud; At quod hoc ipso quod Deus cognoscit ad extra non est entis rationis faciendum a creaturis necessario debuit considerari ob absolutum in ordine ad aliud contradictionem implicat cognoscere. Entis rationis autem tali comparatione [illegible] entis rationis sed ipsa fictiva comparatio ob absoluti ad aliud [illegible] tum evidentius [illegible] formari entia rationis in illa cognitione. Ergo quod efficitur entia rationis ab intellectu non solum formari per impossibilem ut contendunt [illegible], et [illegible], sed etiam per scientiam [illegible] possibilem aliquo cognoscendo considerando et formando ea, ut proinde [illegible] ipsi [illegible] ipsi [illegible] vide D. Tho. 1 p. q. 15 a. 2 ad 3 Caietanum et Bannes; Durandum [illegible] Soto 4 [illegible] cap. 2 q. 2 [illegible] 14. Quod vero intellectus divinus [illegible] formet entia rationis [illegible] tantum intellectum creatum qui [illegible] entis rationis [illegible] nihil omnino [illegible] potest fingere [illegible] nulla necessitate cogente.

Disputatio 3ª de universalibus in communi.

Disputationem universalibus in communi [illegible] transmitti solere Porphyrium, [illegible] tractatu universalium in particulari, quoniam universalia in communi est genus a se [illegible] in particulari, quibus enim non posset cognosci nisi notitia sui generis; sed autem [illegible] frustra [illegible] quid sint universalia in specie. Porro cum philosophorum [illegible], quod [illegible] subtilitatis [illegible] et difficilior atque adeo haec omnia intelligi non possunt et quod multa sunt tractanda in hac consideratione [illegible], [illegible] quia in tota universa philosophia [illegible] universalium [illegible] [illegible] cognitione [illegible] [illegible] quia in hac. [illegible] tractata [illegible] profitetur [illegible] omittere [illegible] [illegible] ut [illegible] tractare [illegible] conabimur [illegible] breviter et [illegible] quae [illegible] [illegible] tempore et [illegible] exercitatione [illegible].

De varia universalium acceptione et definitione

Universale in latissima significatione nihil aliud est quam unum in multis communiter autem duplex esse complexum, et incomplexum. Complexum est propositio [illegible] incomplexum terminus [illegible] ut homo animal. Universale in complexo [illegible] tribus [illegible] modis, primo [illegible] in causando quod habet [illegible] efficacia unica ut [illegible] ad omnia opera naturae, et Deus quidem causa universalissima, et [illegible] extrinsecum, secundo in significando [illegible] [illegible] ut sunt termini, [illegible] qui repraesentant multa et species [illegible]



[illegible]

Quaestio 3 utrum U[niversa]lia sint conceptus, et uoces uel res significatae

[illegible] opinio est [illegible] [illegible] [illegible] [illegible] fundamentum est [illegible]

[illegible] Secunda [illegible]

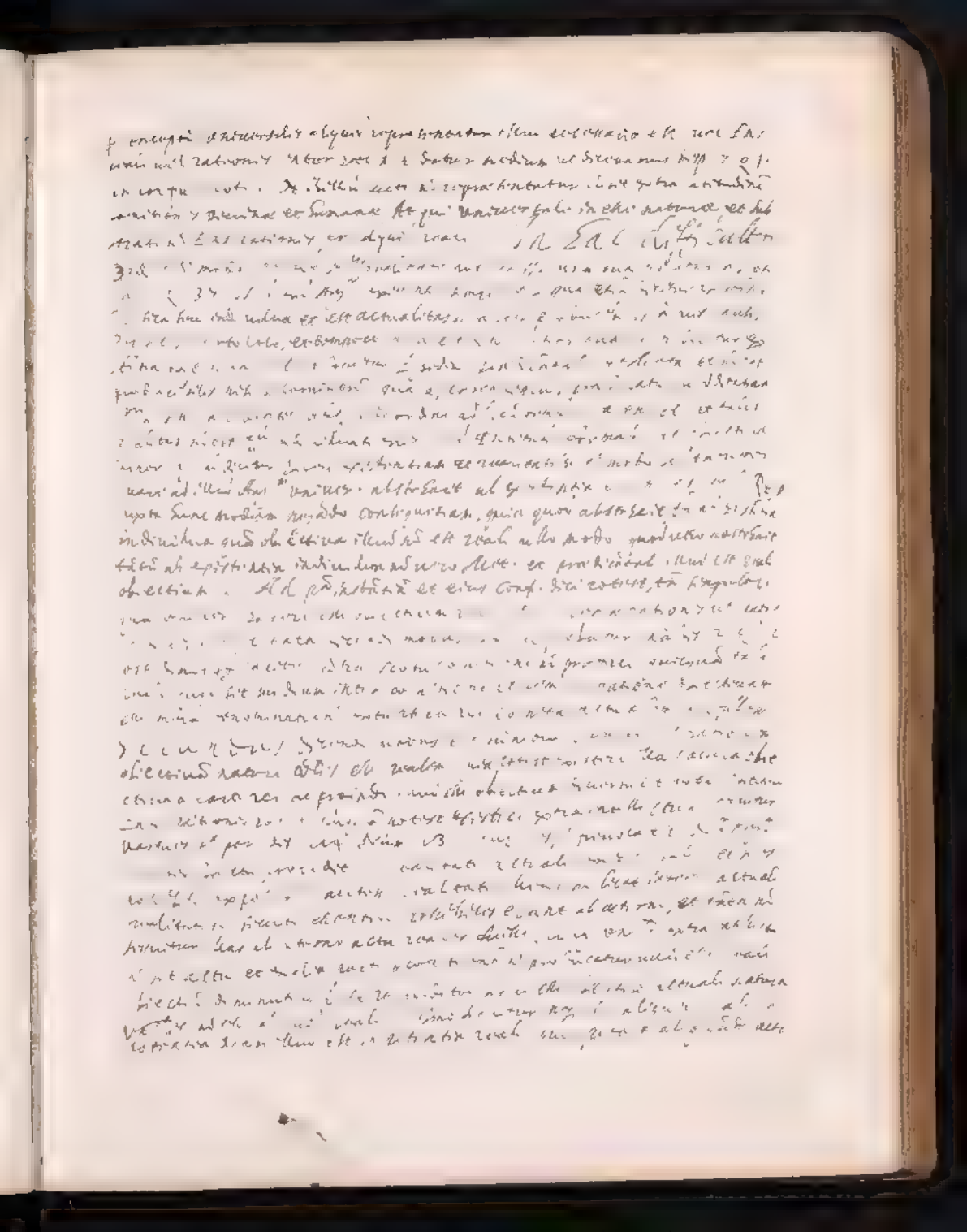
[illegible] ... sed non contra formam ... abstractionis nostra [illegible] ... universale ... in [illegible] ... quia tantum haec abstractio fit solo intellectu [illegible] ... ad operationem intellectus [illegible] ... universale [illegible]. Ad conf. ... resp. [illegible] ... extra animam [illegible] ... quod est singulare est [illegible] ... Ad 2 conf. resp. [illegible] ... conceptu ... intellectum [illegible] ... Ad ult. [illegible] ... Deo [illegible] ... in Deo [illegible] ... ut fusius explicabo q. 7. infra dub. 3.

Quaestio 2 utrum extra singularia existant universalia

Dubitatio 1 quid in hac senserit Plato

[illegible] Arist. 1 Metaph. cap. 6 [illegible] ... quas vocabat Ideas [illegible] ... a materia, et Ideam hominis vocabat per se hominem et equi per se equum, et [illegible] ... universalia [illegible] ... universalia ... Arist. [illegible] ... 4 Metaph. cap. 3 [illegible] ... Ideas aeternas immutabiles [illegible] ... ad [illegible] ... in contrarium, Ideam [illegible]

Dub. 3. utrum natura Trinitatis realis



[illegible]

Dub. 4. utrum possint esse plura [illegible]

[illegible] Concludit [illegible]

[illegible] Alij [illegible]

numero. Resp.: ad [illegible] rationem dicendum [illegible] cognitionem [illegible] / [illegible] ubi [illegible] esse cognitionem [illegible] cognitionis / [illegible] DICO 2. [illegible] / [illegible] ubi [illegible] est [illegible] / [illegible] opinionis [illegible] / [illegible] unitas [illegible] multiplicationem [illegible] intellectum [illegible] / [illegible] intellectum [illegible] est / est ubi quae abstrahitur ab omnibus unitatibus formalibus [illegible] / [illegible] multiplicabilis [illegible] simul et [illegible] / [illegible] multiplicabilitatem [illegible] / [illegible] nostro Dico

Quaestio 3 quid sit unitas [illegible]

Ubi diffinivimus ab Arist. unum in multis ex qua definitione et divisione [illegible] supra declaravimus duo includi, scilicet unitas et aptitudo [illegible] de [illegible] inquiremus quid nam sit haec unitas [illegible] eius aptitudo. Pro firmiori autem notitia sciendum est modis [illegible] unitatis [illegible] Entis unum autem [illegible] definitur esse Ens indivisum [illegible] ut [illegible] Ens [illegible] Ens [illegible] unitas [illegible] Ens [illegible] vel est transcendentalis vel ubi [illegible], vel formalis vel individualis [illegible] unitas [illegible] realis vel ubi [illegible] vel formalis vel [illegible]. Unitas transcendentalis est quae [illegible] omnis Entis ut Entis [illegible]. Omnis res [illegible] quod est Ens habet indivisionem in se et divisionem a quolibet alio, in eo [illegible] divisionem habet transcendentaliter dictum unum. [illegible] unitatis [illegible] Entis [illegible] determinata [illegible] terminat [illegible] apprehensio [illegible] est [illegible] terminata et explicita, et nihil aliud est [illegible] indeterminate; individualis seu numerica proprie [illegible] est solum [illegible] unitati individuali et [illegible] indivisionem rei existentis ratione cuius Ens individuum [illegible] multa [illegible] ut [illegible] natura [illegible] individui [illegible] non sit.

Dub. 1um utrum natura v[niversa]lis sit vna et [illegible] unitate.

Ratio huius difficultatis est, quia natura vlis includit multiplicitatem cum sit unum aptum in multis ut ipse dixit huius disputationis antepraedicamentis et [illegible]. Natura vlis non distinguitur realiter a multis, sicut non possunt illa [illegible] dici, ergo realiter erit multa, et [illegible] unum multis [illegible] immediate opponitur unum, [illegible] 5 Met. tex. 21. immediate autem opposita non conveniunt simul eidem, quare eadem linea non potest simul esse recta et obliqua. 2. si vlis esset unum [illegible], sequitur duae contradictoriae simul, scilicet esse unum, et non unum [illegible]. Nam id quod est unum, ponitur etiam esse multa [illegible] et non erit unum [illegible] multa [illegible] repugnat in terminis esse unum, et [illegible] [illegible] mysterium Trinitatis, quod implicat in terminis esse aliquid unum et multa simul. 2. sequitur [illegible] a [illegible] realiter distingui. Natura inferiora distinguuntur inter se realiter, sed haec inferiora sunt una cum [illegible] realiter vlis ut paulo ante probatum est, ergo aperte sequitur idem a se ipso realiter distingui quod implicat. Circa hanc difficultatem duos modos dicendi reperio. Primus est Platonis, probabiliter [illegible] 5. Met. cap. 28. et 3 [illegible] qui [illegible] ut videmus c. 2. vlis esse actu aliquid existens in rerum natura extra individua, vel [illegible] [illegible] intellectum, ergo [illegible] [illegible] eidem eius unitatem esse actu in illo priori ante omnem contractionem ad particularia, et cum unitate [illegible] praecisionis ex quo [illegible] [illegible] ratione illius status continet [illegible] formaliter illam unius in individuis reali, antecedit contractionem quia natura vlis in illa [illegible] est una realiter, et non multiplex et individua ut etiam volebat Plato. Ergo [illegible] Platonis vlis non includit actu multiplicitatem [illegible] [illegible] ad multiplicitatem, [illegible] ipso quod est actu multiplex desinit esse vle et perdit suam unitatem propriam. Si obijcias sequi ex hoc [illegible] vlis distingui realiter a particularibus, iste negat [illegible] sequitur rationem vlis et eius unitatem esse ante contractionem et cum res ut sic contracta est et multiplicata perdit rationem vlis, et unitatem propriam, et acquirit numericam rationem. Ergo [illegible] hoc modo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] difficultas et altera [illegible] [illegible] multiplicitatem et unitatem quam includebat vle. Secundus modus negat vle actu esse multiplex [illegible] intellectum, [illegible] vlis et eius unitas antecedit contractionem ad singularia, natura autem ante contractionem non est actu multiplex sed una tantum multiplex in potentia. Citat pro hac opinione Platonis D. T. opusc. 42 cap. 7. et 8. ubi dicit. q. [illegible] [illegible] [illegible] [illegible]

Secunda

[illegible] Resolutio 3 [illegible]

[illegible]

Deciditur q. proposita et resolvuntur arg.^a

[illegible] ... et ad respondendum. **Dico 4** [illegible] natura [illegible] ... ipsa natura quatenus habet cognitionem [illegible] ... cognitioni comparativa ad [illegible] ... aptitudo [illegible] ... rationis. Anticipatio [illegible] ... aptitudo [illegible] rationis [illegible] ... ipsa natura ut quod [illegible]

[illegible] ... relationis rationis [illegible] ... et multa [illegible]

[illegible] ... remanebat explicandum quomodo possit natura [illegible] ... breviter dico [illegible]

[illegible] ... comparatione [illegible] ... praedicatur [illegible]

[illegible] ... praedicatur. Secundo [illegible] ... amplius [illegible] ... de multis praedicatur.

Quaestio. 5. per qua operationem fiant ulia.

[illegible] ... natura abstrahatur [illegible] ... comparatio [illegible]

[illegible] ... fundamento [illegible] ... natura [illegible] ... possibilis [illegible] ... 3 [illegible]

[illegible] ... quia [illegible] ... Platonis [illegible] ... [illegible]

... natura [illegible] ... **Solum a[illegible]** ...

... animal [illegible] ... hominis et equi [illegible] differentias [illegible] ...

[illegible]

Dub. 5.a quid dicat vle formaliter

[illegible]

[illegible] a natura [illegible] natura [illegible] [illegible] natura [illegible] relationē [illegible] relationē [illegible] natura unā et multa [illegible] [illegible] relatio [illegible] relationis [illegible] relatio [illegible] natura [illegible] relationē [illegible] **Ad 2.** patet [illegible] in natura [illegible] natura [illegible] **Ad 3** [illegible] natura [illegible] operationē intellectus [illegible] natura [illegible] ratio [illegible] **Atq.** [illegible] dub. 2 et 4 [illegible] rationis [illegible] 3 [illegible] rationis [illegible] et collationē [illegible] praedicationi.

Dub. 3. utrū de rōne Vlis sit actu esse unū, et multa, uel tātū posse esse.

[illegible] natura Vlis esse unā et multa actu [illegible] opinionē [illegible] dub. 4 et 2 [illegible] natura [illegible] 5 [illegible] 9 [illegible] 3 [illegible] natura [illegible] natura [illegible] natura [illegible]

[illegible]

Questio 6. Utrum unitas formalis multiplicatur in indiuiduis.

[illegible]

Proponitur sententia Scoti de unitate formali.

[illegible] Scoti [illegible] 2. dist. 3. q. 1 [illegible] 7. Metaph. q. 14 [illegible] unitatem formalem quam ipse vocat

n. et numero multiplicatur et individuatur

Ostenditur rationibus Philosophicis multiplicari unitates formales

Contra hanc sententiam est [illegible] et Philosophorum multiplicari [illegible] unitates formales [illegible] quot sunt individua, [illegible] 1. [illegible] 2. [illegible] 3 [illegible] unitates formales multiplicantur in individuis [illegible] una natura formalis communis omnibus [illegible] 2 [illegible] realiter [illegible] eadem unitas [illegible] realiter [illegible] 3. Sequeretur corpus [illegible] eadem [illegible] 4. [illegible] calor producitur in manu [illegible] formalitas caloris [illegible] calor [illegible] in calore [illegible] 5. [illegible] 6. [illegible] unitas formalis quae est in duobus albis [illegible] multiplicantur [illegible] HAEC [illegible] Scotus [illegible] in 2. dist. 3. q. 1. [illegible]

Disp. 4: de vltz. in particulari et primo de genere.

Quid sit genus Met: Phy: et Log:

Quæstio 1 de definitione generis.

Dub. 1. quid sit definitio generis.

[illegible] natura [illegible]
[illegible]
[illegible] animal [illegible]
[illegible]
[illegible] analog[illegible] [illegible]
[illegible]
[illegible] Animal [illegible] natura [illegible]
[illegible]
[illegible]
[illegible] supra [illegible]
[illegible] DICO. 1.
[illegible]
[illegible] DICO 2
[illegible]
[illegible]
[illegible] formaliter [illegible] DICO. 3.
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] 3
[illegible] formaliter [illegible]
[illegible]
[illegible] natura [illegible]
[illegible]
[illegible] natura [illegible] Sed hoc [illegible]
[illegible]
[illegible]
[illegible] natura [illegible]
[illegible]
[illegible] naturae [illegible]
[illegible]
[illegible] album praedicatur [illegible] praedicatur aliquid substantia
[illegible] albedine [illegible] praedicatur [illegible] album [illegible]
[illegible] album esse [illegible]
[illegible] substantialis [illegible]
[illegible]
[illegible] album [illegible]
[illegible] formam. [illegible] natura [illegible]
[illegible] natura [illegible]
[illegible]
[illegible]

Dubitatur utrum scientia sit actus

Respondeo dicendum quod cum aliquid dicitur esse in potentia, hoc potest intelligi dupliciter: uno modo, quia habet principia activa vel passiva; alio modo, quia habet principia quibus deficientibus vel impedimentis remotis, fit actu. Sic enim dicitur lapis esse in potentia ad ascendendum, quia habet naturam per quam, impedimento remoto, movetur sursum. Primum autem principium activum quod habet homo ad operandum est intellectus; et ideo homo habet naturaliter potentiam ad intelligendum, quae est in eo sicut in primo principio activo. Et ideo dicitur quod scientia est in homine in potentia, quia per studium et doctrinam acquiritur, et non per aliquid extrinsecum advenit. Et hoc modo scientia est actus, quia per studium et doctrinam homo fit actu sciens, et non per aliquid extrinsecum advenit. Et hoc modo scientia est actus, quia per studium et doctrinam homo fit actu sciens, et non per aliquid extrinsecum advenit.

Dub. 3. utrū genus predicetur ut pars uel ut totū de sua specie.

Quaestio 2. de relatione gris ad species.

Dub.^m 1. utrũ genus referatur ad speciẽ ut species est.

[illegible]

[illegible] ... individuus, [illegible]

Quaestio 2 [illegible] ... ad [illegible] ... individuum [illegible] ... Petrum et Bucephalum [illegible] ... Albertus [illegible] ... cap [illegible]

Quaestio 3 [illegible] ... Porphyrius [illegible] ... Petrus et Bucephalus [illegible] ... Porphyrius cap [illegible]

Dub. 2 utrum genus contineat differentias actu

[illegible]

In sacre

[illegible]

Diluuntur arg.a primi modi.

[illegible] **Ad 1um dico** [illegible]

[illegible] **Ad 2um dico** [illegible]

[illegible]

Ad 3. resp.

[illegible]

Ad 4 Resp.

[illegible]

Ad 5

[illegible]

Ad 6

[illegible]

Secundo [illegible] … Dub. 3.

Dub.m 3. utrum genus conservetur in una specie

[illegible] … Albertus … cap 6 … [illegible]

Difficultas [illegible] …

[illegible] …

Contrarium [illegible] … Albertus … [illegible]

[illegible] …

Secundus [illegible] …

[illegible] absolutam [illegible] possibilitas. Pars affirmativa [illegible] potest [illegible] [illegible] cum [illegible] specie [illegible] [illegible]

[illegible] Ratio [illegible] formalis [illegible] individua [illegible]

Pars [illegible] cap. 3. Ratio est [illegible] comparatur [illegible] animal [illegible] individuis [illegible]

Ad 1um [illegible] animal [illegible] animal [illegible] individuis [illegible] individuationis [illegible]

Dub. 4 utrum genus ab una specie abstrahi possit

[illegible]

Aliqui

[illegible]

Ego

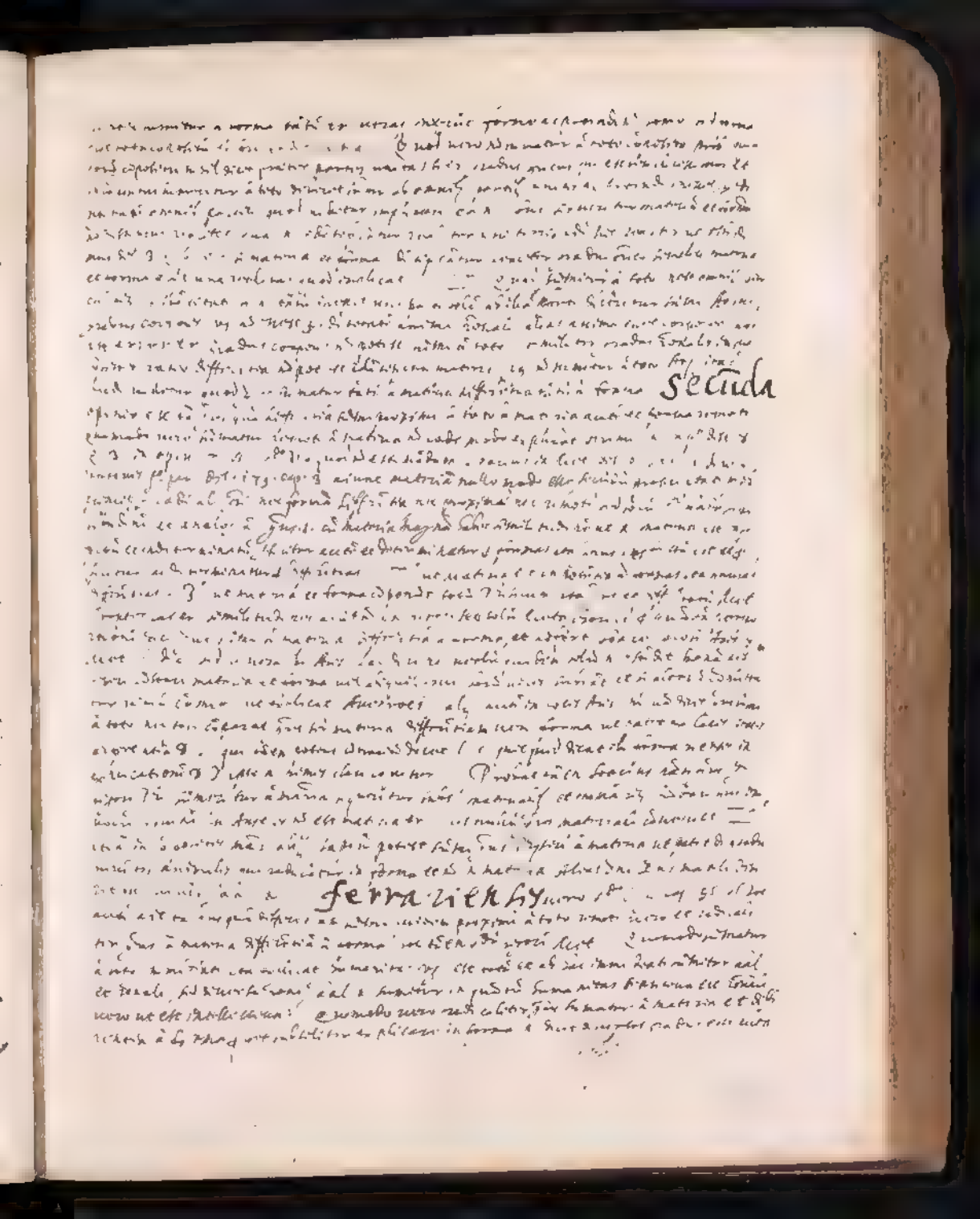
[illegible]

Quaestio .3. unde in materia genus

[illegible]

Dub. 1 unde sumatur genus in corporibus ex materia et forma

[illegible]



DICO .1.

DICO .2.

DICO

DICO 4.

[illegible] plures, vel pauciores gradus [illegible]

[illegible] DICO [illegible]

[illegible] materiam [illegible]

[illegible] a toto [illegible]

naturali, vel spirituali [illegible] a materia, vel a forma [illegible]

[illegible]

[illegible] quam [illegible] Probatur [illegible]

[illegible]

[illegible] intelligentiis, quod [illegible]

[illegible] forma [illegible]

[illegible] et forma [illegible] a toto [illegible]

[illegible] Atq [illegible]

[illegible]

[illegible] naturalitatem et [illegible]

[illegible]

Respondetur ad Arg.a 1.m et 2.m opinionis

[illegible] ad accidens. Ad [illegible] [illegible]
[illegible]
[illegible]
[illegible]
[illegible] explicatum et probatum est.

Dub. 2 unde sumatur genus in accidentibus.

[illegible]

Disputatio 5. de specie.

[illegible] spe[cies] [illegible] intelligentiae [illegible] multiplicationi [illegible] 99. [illegible] speciei. Ad 2 resp[onde]o [illegible] in ille species [illegible] angelus [illegible] et species.

Quaestio 1a de relationibus speciei

Dub° quot relationes habeat species infima

[illegible] relationes in specie infima [illegible] species infima [illegible] natura specifica [illegible] relationes [illegible] natura specifica [illegible] relationes [illegible] species [illegible] Secundo [illegible] natura specifica [illegible] relationem speciei [illegible] relationes [illegible] Tertio [illegible] natura specifica [illegible] relationes [illegible] individua [illegible] relationes [illegible] Ergo tantum [illegible] natura specifica [illegible] relationes [illegible]

[illegible]

Quaestio 2. quomodo distinguatur ens et ess.ª

[illegible]

[illegible] cum natura rei in aliis, et aliis quidditas in qualibet quidditas [illegible] infinita, ut et dixi [illegible], in resp. ad 6 alia [illegible] confirmationis [illegible]. [illegible] ad hoc arg. [illegible] in divinis [illegible] et diff. [illegible] cum [illegible]. 2° [illegible] potest cum Scoto esse [illegible] in Deo [illegible] et diff. ex natura rei [illegible] tamen [illegible] in Deo compositionem ex natura rei [illegible] attributa divina [illegible] distingui ex natura rei [illegible] divina et tamen negat in divinis compositionem [illegible] ad hoc [illegible] opinionis [illegible] in hac opinione Scoti [illegible], et [illegible] compositio [illegible] ad esse [illegible] plura absoluta [illegible] compositionem in Deo.

Diluuntur argu[men]ta 1[ae] opinionis.

Ad 1 arg. contrariae opinionis [illegible] compositionem [illegible] et [illegible] distinctio [illegible] compositionem [illegible] formaliter [illegible] idem [illegible] compositionem [illegible] ad [illegible] compositionem [illegible] distinctionem [illegible].

Ad 1[m] [illegible] et diff. [illegible] praedicationes [illegible] ad [illegible] distinctio [illegible] et formaliter [illegible] diff. [illegible] Scotus [illegible] formaliter [illegible] specie. Ad 2[m] resp. [illegible] diff. [illegible] formaliter [illegible] 3 et 4 [illegible]

2 [illegible] rationalitatis et [illegible] natura rei [illegible] rationalitatis [illegible] distingui realiter, et [illegible].

[illegible] Ad 3 [illegible] patet ex dictis.

Ad 4 resp. [illegible] compositione [illegible] compositionem ad [illegible] requiritur [illegible]

[illegible]

Disp. 6. de individuo.

Quaestio unica utrum detur unus conceptus objectivus individui.

Porphyrius post tractationem speciei communis fecit mentionem individui [illegible]

[illegible]

... Porphyrius ... [illegible]

[illegible] ... Caput ... [illegible]

[illegible]

[illegible] individuum vagum [illegible] ut [illegible] individuum vagum [illegible]
[illegible] est individuum vagum [illegible]
[illegible] singulare [illegible]
[illegible] Petrus est [illegible]
[illegible] praedicato [illegible]
[illegible] cap. [illegible]
[illegible] Petrus est [illegible]
[illegible] individuum [illegible]
[illegible] particularis [illegible] in praedicato [illegible]
[illegible] Petrus [illegible] homo. POSSIT [illegible]
vaga, et individuum vagum [illegible]
[illegible] natura determinata [illegible]
[illegible]
[illegible]
[illegible] natura determinata [illegible]
[illegible]

Disp.o 7. de distinctia.

Quaestio 1. de divisionib. et definitionib. diff.ae

Dub. 1.a de divisionib. differentiae.

Porphyrius dividit differentiam in communem, propriam et maxime propriam [illegible] per accidens [illegible] annalogia [illegible] cap. [illegible] univocationem [illegible] differentiam [illegible] per accidens [illegible] univocationem. [illegible] per accidens [illegible] intelligitur [illegible] et [illegible] annalogia [illegible] Ethicorum cap. 6. [illegible]

[illegible] dicitur [illegible] differentia [illegible] in uno [illegible] ... separata, et [illegible] Arist. [illegible] cap. 13 [illegible] ... [illegible] Por. [illegible] ... [illegible] Porph. [illegible] ... Addit [illegible] 4 [illegible] differentia [illegible] ... [illegible] et propter [illegible] magis et minus

Dubitatio 2. de definitionibus differentiae

Quatuor [illegible] definitiones affert Por. 1. differentia est id quo [illegible] ... [illegible] cap. 4 [illegible] Paulo [illegible] ... Sed [illegible] cap. [illegible] differentia [illegible] ... SECUNDA def.º differentiae [illegible] ... [illegible] Arist. cap. 28 [illegible] ... [illegible] Por. [illegible] rationalitas et mortalitas [illegible]

[illegible] differentiam potest appellari [illegible] nominibus relativis, ut diximus [illegible]
ponitur constitutivum distinguuntur etc. et ob eandem rationem alibi [illegible] dicitur re-
lationem tamen essentialem ad speciem. Sed tamen talis solum respicit inferiora,
et nullo modo genus, ut etiam habetur ex dictis q. 1. dub. 2. item relatio talis
nullo modo supponit relationem ad genus, ut patet ex dicto loco, [illegible] ratio [illegible]
[illegible] dicit genus [illegible] differentiam, potius praedicari in quale quid, de multis. TANDEM
etiam est relationem constitutionis supponere essentialiter relationem divisionis
ut voluit Albertus, [illegible] constitutionem speciei, sequitur [illegible]
[illegible] natura est [illegible] differentiae genus, [illegible]. Dices differentia
[illegible] essentialiter genus [illegible]
[illegible] differentia [illegible] speciei
[illegible] relationem [illegible] differentia et speciei [illegible]
[illegible] Dices [illegible]
[illegible] propositionibus [illegible]
[illegible] differentia [illegible] relationem divisionis [illegible]
differentia. Resp. [illegible] obiectionem [illegible] propositionibus [illegible]
[illegible] potest [illegible] realis [illegible]
est differentia [illegible] sequitur [illegible]
AD 2um [illegible] quando dicit differentiam [illegible] separationem [illegible] differentia [illegible]
[illegible]
[illegible] sequitur separatio
[illegible]
[illegible] separationem [illegible]
[illegible]
[illegible] separatio et divisio [illegible]
[illegible]. QUARTA [illegible] differentia est quae differunt singula [illegible]
[illegible] differre [illegible] differentia [illegible] relationes [illegible]
[illegible] differentia [illegible]
relationes [illegible] differentia [illegible] differre
[illegible] speciem [illegible] differentia [illegible]
species [illegible] dub. 1o. [illegible] definitiones [illegible]
[illegible] differentia [illegible]
[illegible] differentiam [illegible]
[illegible] differentia [illegible]

Dub° 3. Utrum differentia recte essentialiter definiri.

[illegible] ... ad primum ... [illegible] ... quod ... [illegible] ... AD ARG. ... [illegible] ... definitio ... [illegible] ... species ... [illegible] ... AD 2 ... [illegible] ... AD 3 ... [illegible]

Dub° 4 quomodo sit ultima diff.ᵃ

[illegible]

[illegible] ad [illegible] quod pars aliqua [illegible] in infe-
rioribus et in toto, [illegible] prius natura sit in toto, [illegible]
[illegible] inferiori, [illegible] et aliquid [illegible]
communicari [illegible] inferioribus [illegible] [illegible] diff.
[illegible] immediate [illegible] diff. [illegible]
[illegible]
[illegible] immediate [illegible] diff. [illegible]
[illegible] prius natura [illegible] supponit [illegible]
[illegible] supponit [illegible]
[illegible] immediate communicari [illegible] omnes [illegible]
[illegible] quod [illegible] natura [illegible]

Quaestio 2. de simplicitate et compositione essentiae.

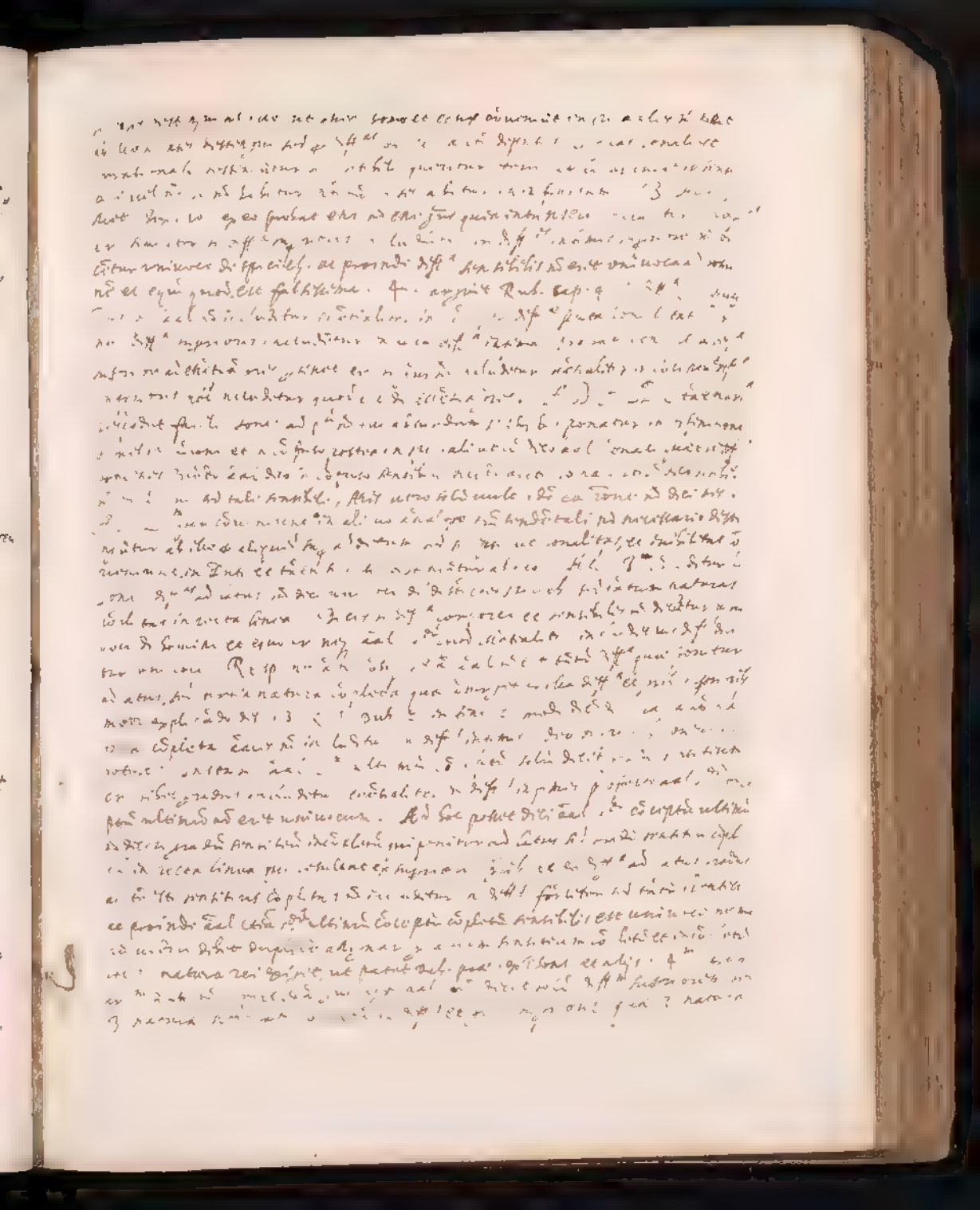
Dub. 1 utrum diff. ultima sint physice compositae

[illegible] diff. ultima [illegible]
[illegible] forma [illegible]
[illegible] diff. [illegible] quod [illegible]
[illegible] forma [illegible] simplex [illegible] diff. [illegible]
simplex [illegible] compositum [illegible]
[illegible] diff. [illegible] materia, et forma [illegible]
[illegible] MIHI [illegible] diff. [illegible]
[illegible] compositionem [illegible] diff. [illegible]
forma [illegible] materia [illegible] cap. [illegible]
[illegible] rationalitatem [illegible] quae est in toto compo-
sito, aliam quae est [illegible] in anima rationali, [illegible] rationalitatem [illegible] in toto
composito [illegible] materiae [illegible] formae, quod [illegible]
[illegible] diff. [illegible]
[illegible] anima [illegible] hominis [illegible] anima [illegible] quae
[illegible] diff. [illegible] diff. hominis [illegible]
[illegible] anima [illegible] diff. est [illegible]
[illegible] diff. [illegible] et [illegible] rational-
[illegible] anima est simplex [illegible] anima [illegible] simplex
rationalitas [illegible] HINC [illegible] duo [illegible]
rationalis, et irrationalis quod [illegible]
rationali, et irrationali quod [illegible] rationalitas, et
irrationalitas sint simplices et [illegible]

[illegible] ad esse [illegible] [illegible] compositum [illegible] [illegible] forma [illegible] spiritualis [illegible] differentia [illegible] abstrahens [illegible] materiale [illegible] animalis et [illegible] explicatur [illegible] corporum physicis compositum quod [illegible] differentia [illegible] corporum [illegible] compositum physice. [illegible] physicum [illegible] 3 [illegible] 3 ad [illegible] corpus quod [illegible] metaphysica [illegible] differentia [illegible] compositionis [illegible] explicata [illegible] physice [illegible] materiam et formam [illegible] formam [illegible] compositionis [illegible] formis [illegible] [illegible] substantiali [illegible] compositum [illegible] formalitatis quorum [illegible] a forma [illegible] materia. [illegible] differentia [illegible] materialis [illegible] Ultimo [illegible] compositum [illegible] rationalitatis [illegible] corporum [illegible] rationalitatem [illegible] materiae [illegible] corporeum [illegible] gradum [illegible] abstrahentis [illegible] spiritualis, et materialis [illegible] rationalitatis [illegible] anima [illegible] partialis [illegible] corporis [illegible] spirituali et materiali [illegible] abstrahat [illegible] differentia [illegible] compositum [illegible] materia et [illegible] forma [illegible] de materia et forma.

Dub.o 2 utrum diff.a inferior includat essentialiter superiores differentias

[illegible] differentia [illegible] differentia [illegible] forma [illegible] in forma [illegible] differentia [illegible] differentia [illegible] natura [illegible] [illegible] corporeitatis [illegible] inferior [illegible] corporei et animati [illegible] differentia [illegible] superiorum. PRIMA op.o [illegible] differentia [illegible] superiorum



[illegible]

Dub.o 3. utru di.a suscipiat magis, et minus.

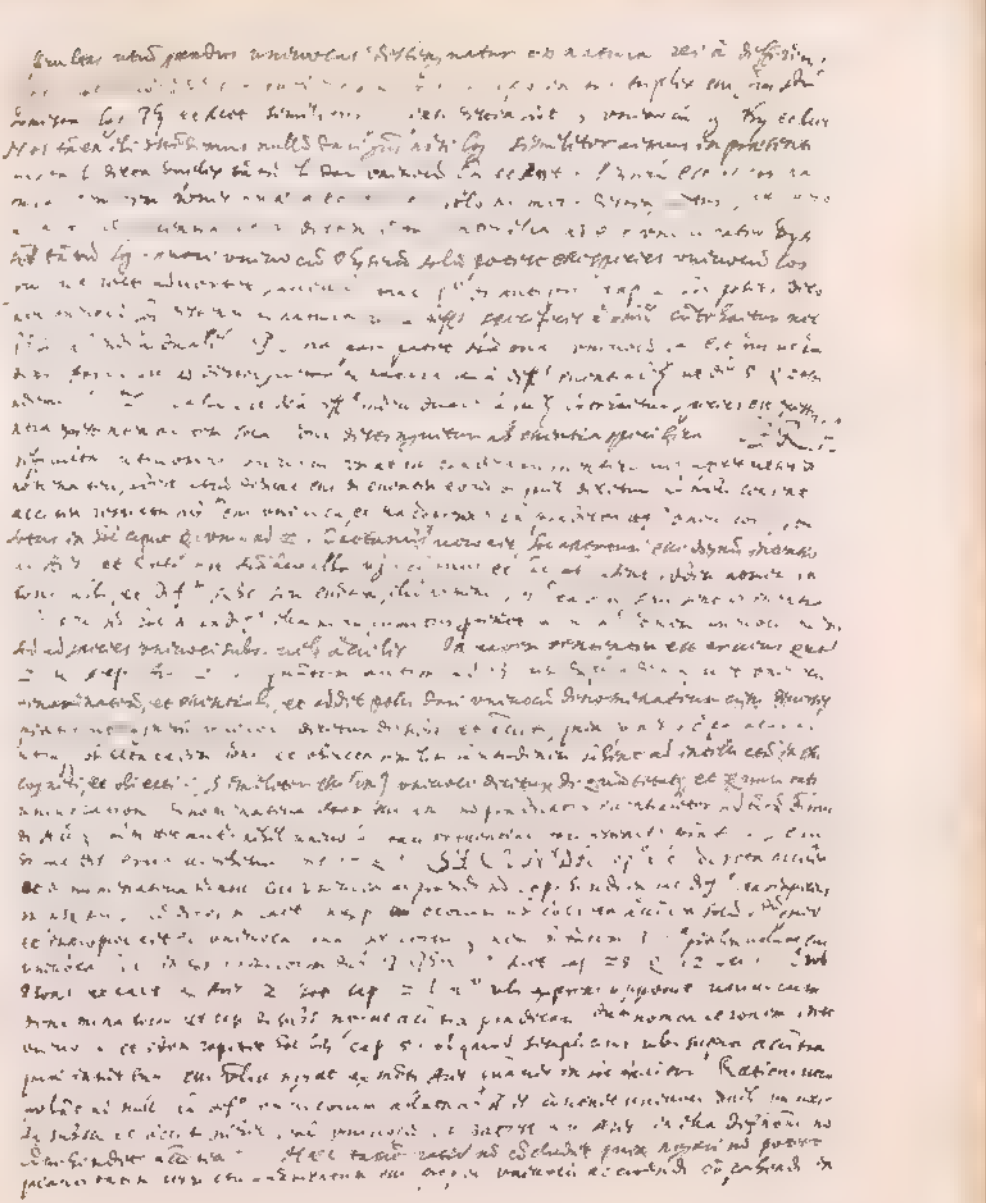
[illegible] in 2 parte [illegible] et [illegible] dub[illegible] [illegible] [illegible] [illegible] [illegible] quod diff.[illegible] quae [illegible] [illegible] [illegible] magis et minus [illegible] [illegible] natura [illegible] [illegible] SECUNDA opinio [illegible] magis et minus [illegible] [illegible] [illegible] EGO TAMEN [illegible] [illegible] [illegible] [illegible] magis et minus [illegible] [illegible] [illegible]

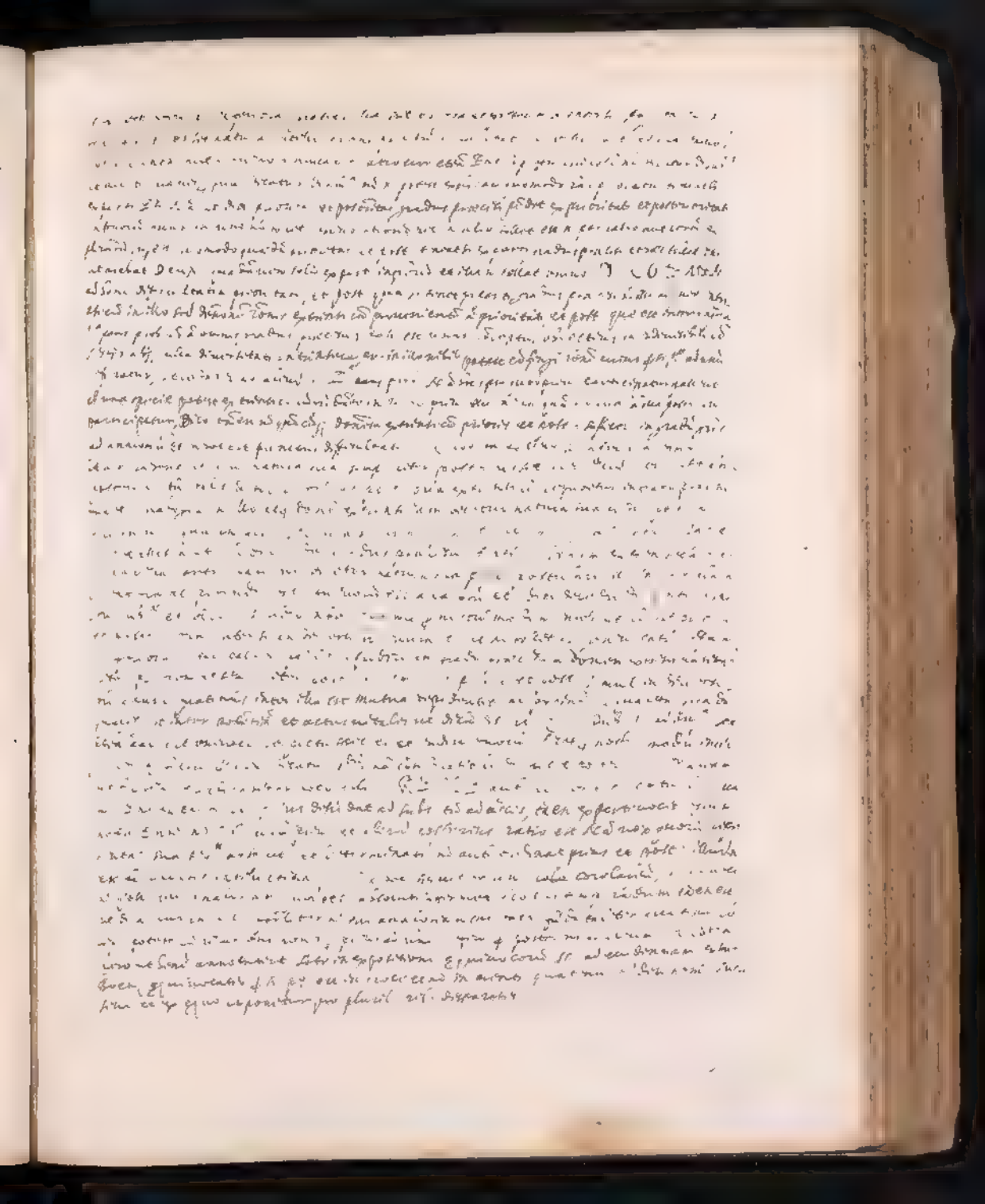
Dub.º 4 utrum species infima possit constitui duabus differentiis.

[illegible] Ex his colligimus [illegible]

[illegible] Quinta difficultas est de definitione [illegible] fortuna [illegible]

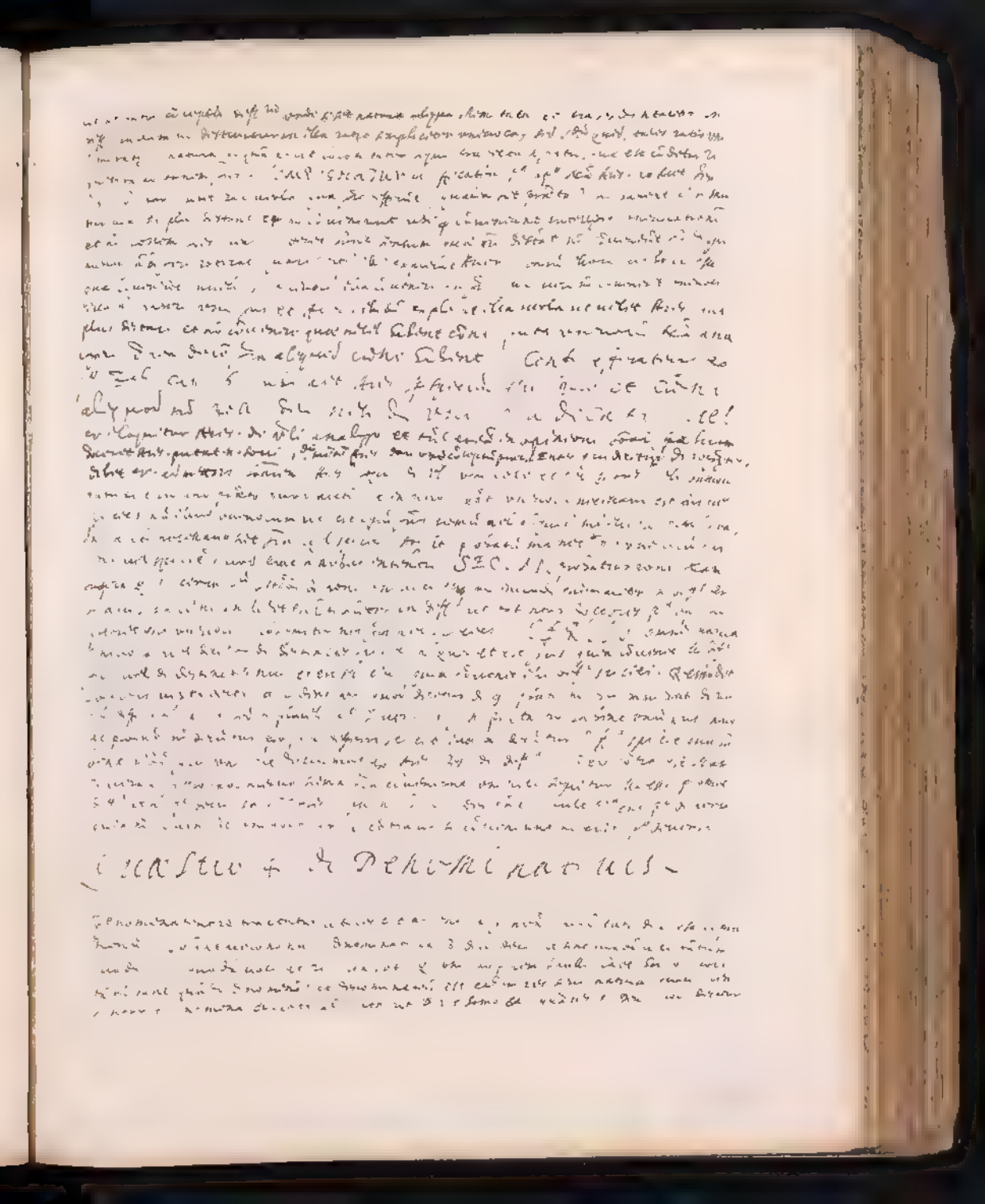
Quaestio 2. de univocis

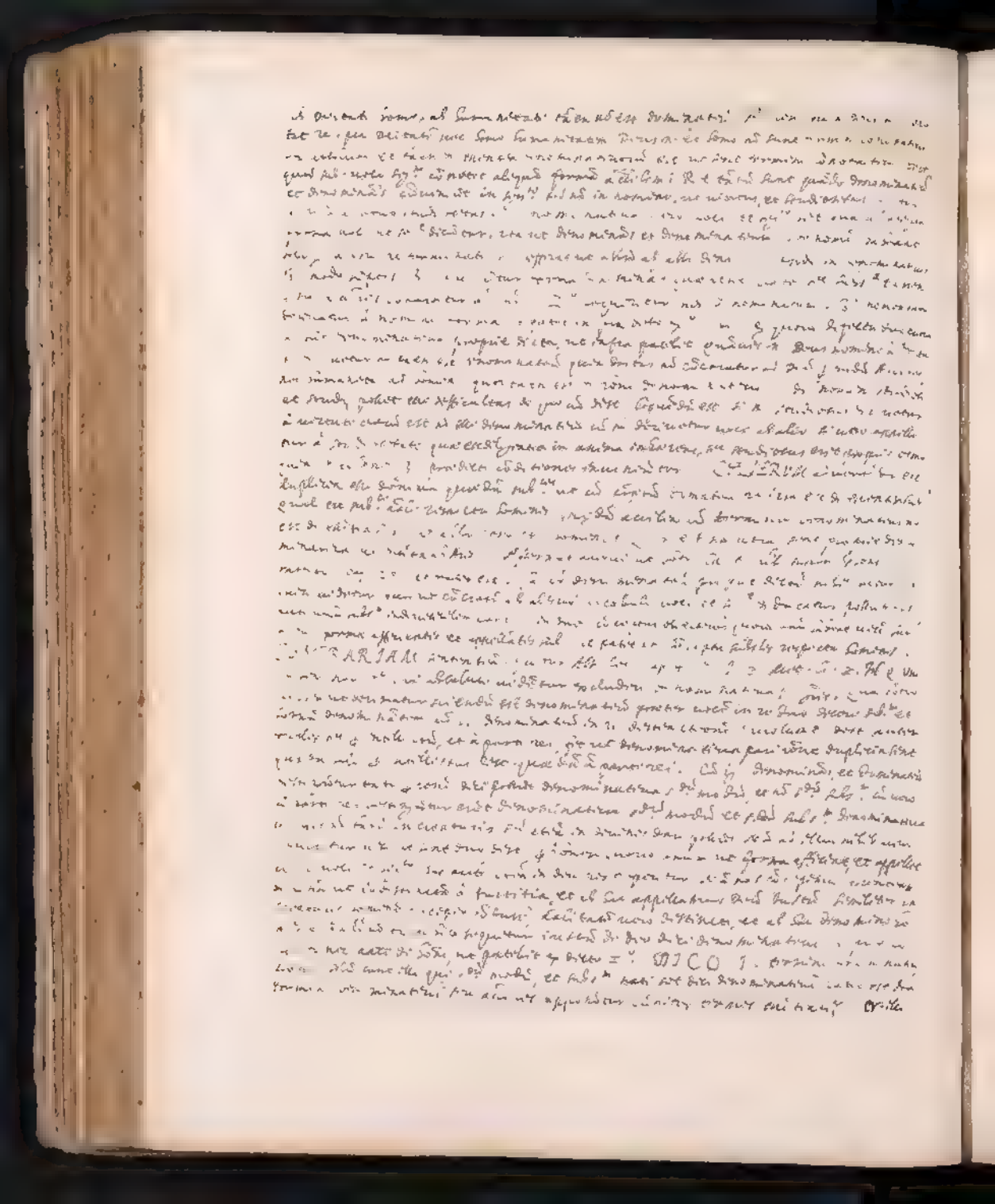




Quaestio 3. Utrum omne quod est univocum debeat esse genus, vel species.

[illegible]

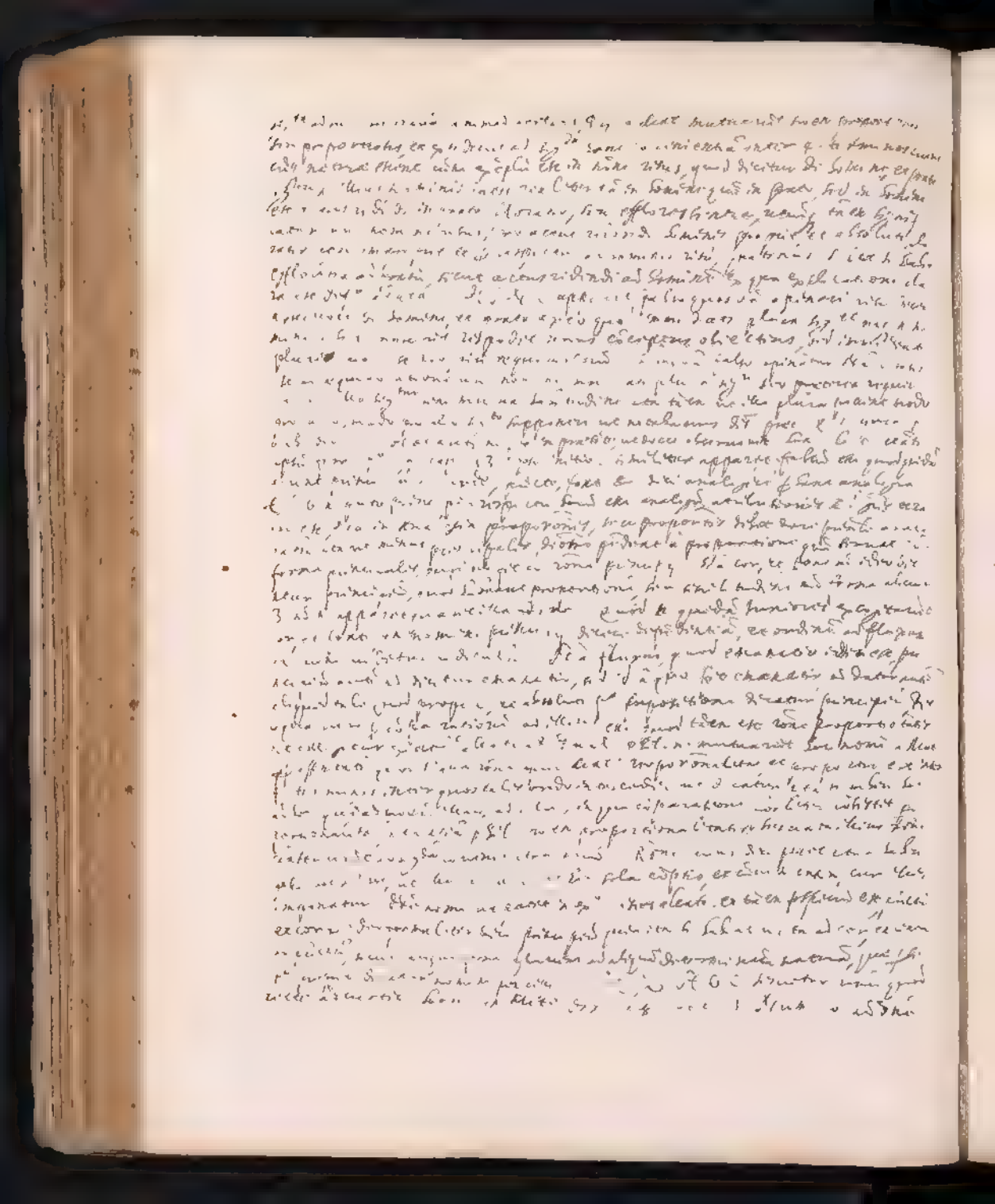


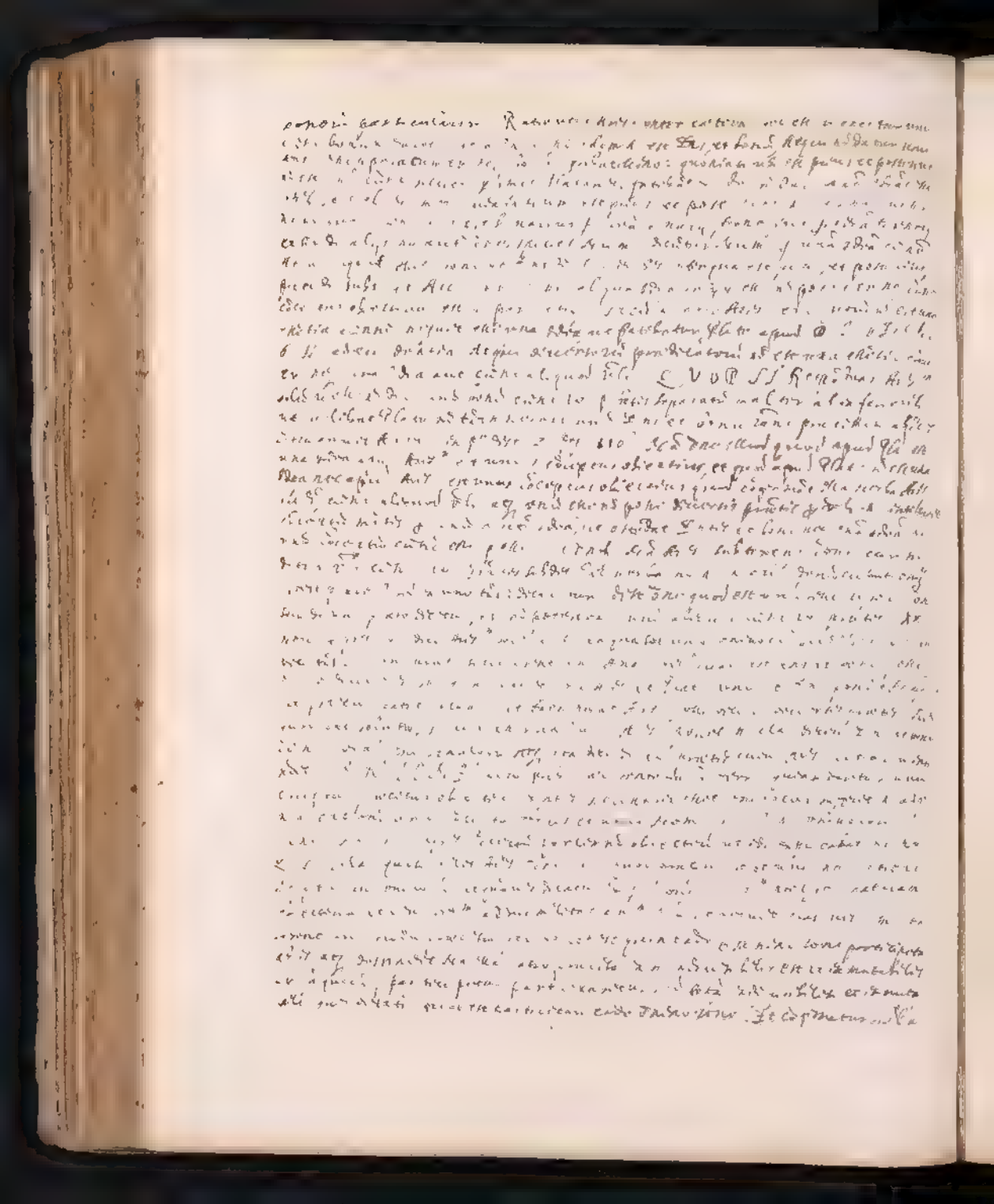


Disputatio y de Analogia

Quaestio : de nom. et divisione analogiae.

[illegible]





Datur unus gradus conceptus analogice attributus primo gradui.

Diluuntur argumenta contrarea opiniones —

[illegible]

Vtrum 2m genus Analog.ae attribut.s habeat unum conceptum praecisum

[illegible] quae in [illegible]. Clarum autem [illegible] analogiam [illegible] [illegible] AD RCONEM [illegible] analogia [illegible] [illegible] AD D. [illegible] analogia [illegible] principale analogatum [illegible].

Verum in 3° gre attribut:s detur unus cōceptus praecisus

[illegible] attributionis [illegible] forma denominans [illegible] PRIMA [illegible] forma [illegible] sanitatem [illegible] clarum autem est [illegible] SECUNDO [illegible] sanitatem [illegible]

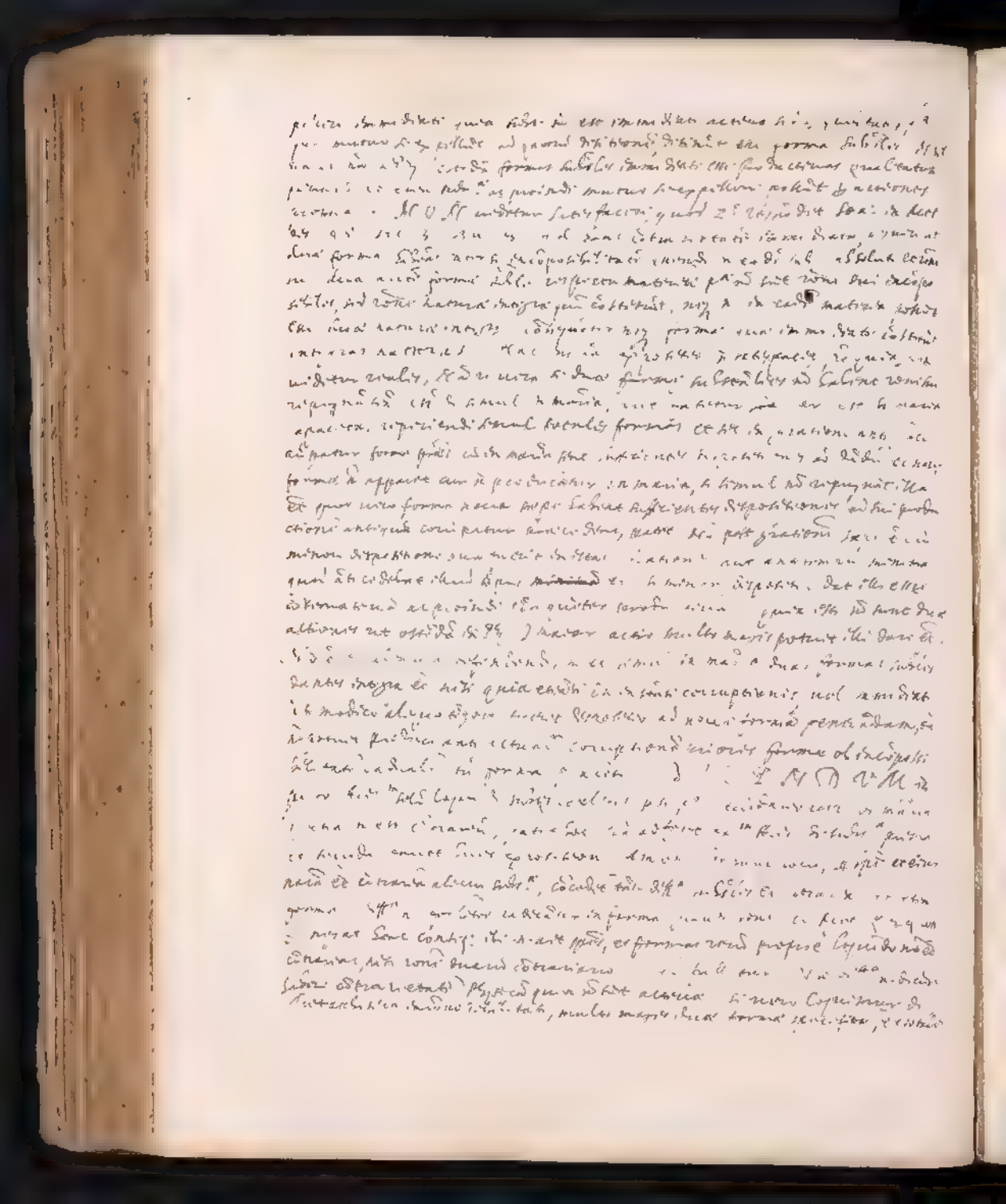
[illegible]

Vtrum Analoga proport[ionali]s habeant unu[m] conceptu[m] p[re]cisum

[illegible]

De prædicamentis in comuni.

Disputatio duodecima.



[illegible] quantitate corporis [illegible] [illegible] [illegible] [illegible] [illegible] explicabo [illegible] [illegible] aliquid reale [illegible] quantitas [illegible] in qua sola [illegible] positio [illegible] [illegible] QUANTITAS [illegible] [illegible] quantitatis [illegible]

Quaestio 1. In quo consistat essentia quantitatis continuae.

[illegible] quantitas [illegible] hoc cap. [illegible] [illegible] [illegible] quantitas [illegible] cap. 20 [illegible] cap. 2 [illegible] quantitas [illegible] [illegible] cap. [illegible]

SECUNDA

[illegible]

[illegible]

[illegible]

Essentia quantitatis non est divisibilis in partes

[illegible]

[illegible] [illegible] esse separata quoad [illegible] partes [illegible] [illegible] [illegible] in ordine ad [illegible], quia una [illegible] est [illegible], [illegible] [illegible] [illegible] [illegible] quantitas [illegible] [illegible] [illegible] in ordine ad locum [illegible] [illegible] [illegible]. Addo quod [illegible] partes [illegible] [illegible] [illegible] [illegible] in ordine ad locum [illegible] separata [illegible] [illegible] [illegible] partem [illegible] partes, nec in ordine ad [illegible], nec in ordine ad aliud [illegible] [illegible] quantitas [illegible] [illegible]. Ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] [illegible] [illegible] [illegible]. Ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Ad [illegible] [illegible] [illegible] [illegible] [illegible]. Ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in ordine ad locum [illegible].

[illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] partes quoad [illegible] [illegible] [illegible] in ordine ad locum, [illegible] [illegible] [illegible] [illegible] quantitas [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] in loco, [illegible] [illegible] [illegible] quantitas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], quod [illegible] contra [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quantitas, [illegible] [illegible] [illegible] in loco [illegible] ad locum, [illegible] [illegible] [illegible] [illegible]

[illegible]

Questio 2 de speciebus quātis continue

[illegible]

MAIOR

[illegible]

[illegible] in infinitum **QUARTO**. [illegible]

[illegible]

[illegible] multitudo seu pluralitas [illegible]

[illegible] plura, una, et quaedam [illegible]

[illegible] unitatis [illegible]

[illegible] unitatis [illegible] ut dicitur aliquis [illegible]

[illegible] ubi ait, numerus multitudo, seu pluralitas unitatum est, [illegible]

[illegible] ergo [illegible] est, [illegible]

[illegible] est [illegible] quod [illegible] ex multis

[illegible] factum est quia [illegible]

[illegible] quia [illegible]

[illegible] unum [illegible]

[illegible] et forma. [illegible] unitate [illegible]

[illegible] unum absolute, quia [illegible] unitatum [illegible] unitates. [illegible]

[illegible] ... conf. [illegible] ... conf. [illegible] ... continuum et discretum ... [illegible]

[illegible] ... unitatem et numerum ... [illegible]

... numero ... [illegible]

Q. [illegible] 6. utrū numerus sit [illegible]liter independens ab anima.

[illegible] numerus ... [illegible] ... Capr. ... d. 24 ... q. uni. ... [illegible] ... numerus ... unitatum est multitudo ... [illegible] ... numerus est plura ... quanta quaedam ... [illegible]

... [illegible] ... unitatum ... [illegible] ... independens ab an. ... numerus ... [illegible]

... [illegible]

Inaugural Dissertation

۱۰ ماه‌نامه‌ی اتحاد ملی مرکز با مرکز

مرکز ۱۰ ماه‌نامه‌ی اتحاد ملی مرکز با

R 710

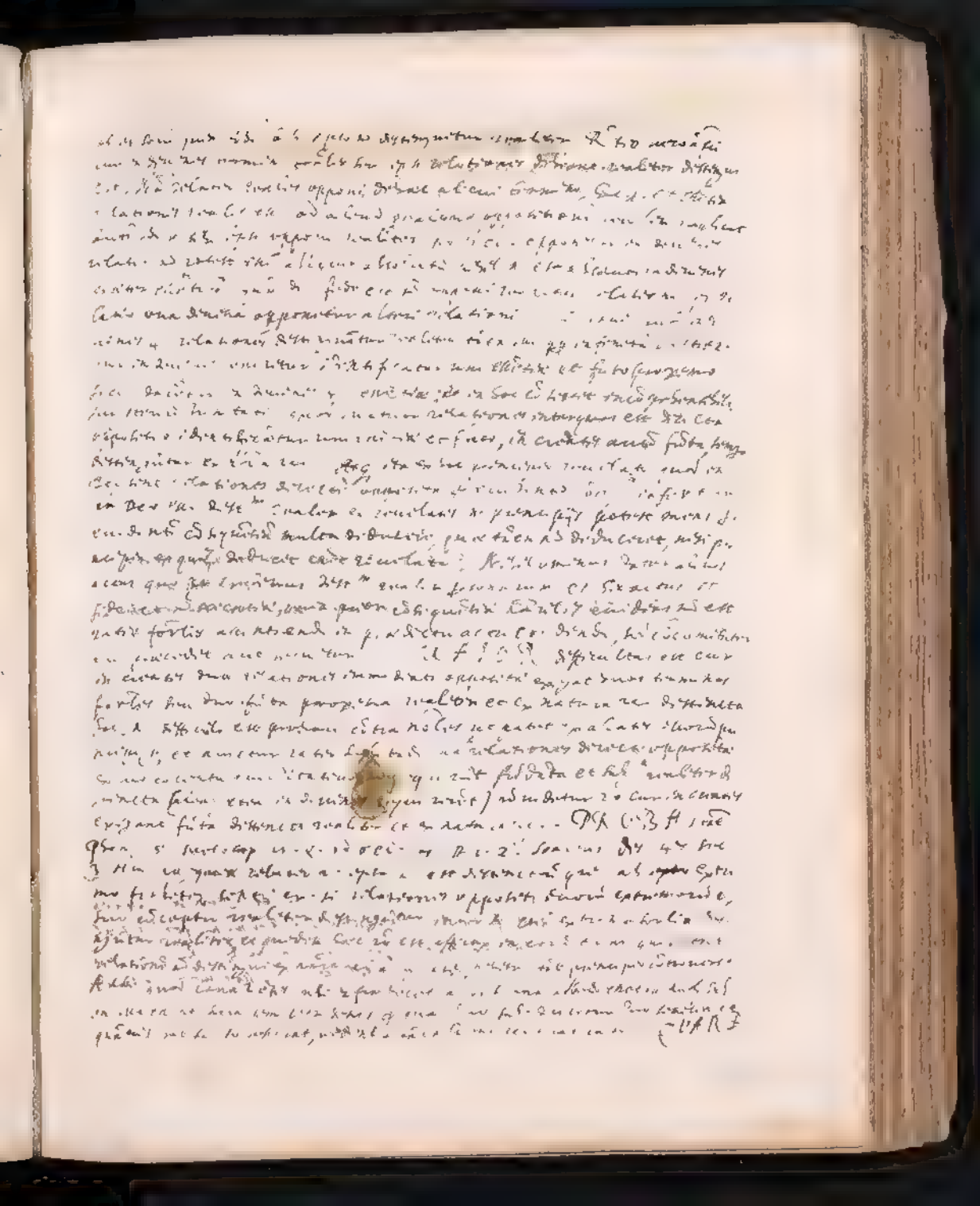
[illegible] fundatur, [illegible]
[illegible] unitas quae fundat similitudinem est [illegible], plane sequitur rela[illegible] [illegible] ad [illegible], quia relatio [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] relationes praeter
[illegible] oppositas gradus [illegible] [illegible]
[illegible] autem praeter oppositas requiritur fundamenta realiter distincta ne possint
[illegible] [illegible]
[illegible] fundamenti DICENDUM est [illegible]
[illegible] [illegible]
[illegible] fundat similitudinem, [illegible]
[illegible] identitatem [illegible] fundamentum [illegible]
[illegible]
[illegible] diversitas autem [illegible]
[illegible] fundant relationes oppositas [illegible].
[illegible] Arist. [illegible] et quantitatem [illegible]
[illegible] ab unitate praedicta sive sit in qual. sive in quantit. [illegible]
[illegible], seu dissimilitudo quae [illegible] sit in qualitate, [illegible] idem
[illegible] in numero [illegible] diversitas quae opponitur
identitati, et de inaequali quae opponitur aequalitati. Ex quo infertur
[illegible] opponitur [illegible] relationes quae fundantur in illis opposi[illegible]
[illegible], similitudini [illegible] quae fundatur in unitate qualitatis op-
ponitur dissimilitudo quae fundatur in numero qualitatis, et identitas
quae fundatur in unitate [illegible] opponitur diversitati quae fu-
ndatur in numero substantiae, et aequalitas quae fundatur in unitate
quantitatis opponitur inaequalitati quae fundatur in [illegible] quantitatis. [illegible]
[illegible] 66 [illegible]
[illegible] realiter distingui, quod autem dicendum [illegible]
[illegible] [illegible]

Quaestio 5 quomodo distinguantur inter se fundandi, fundamentum, et terminus.

[illegible]

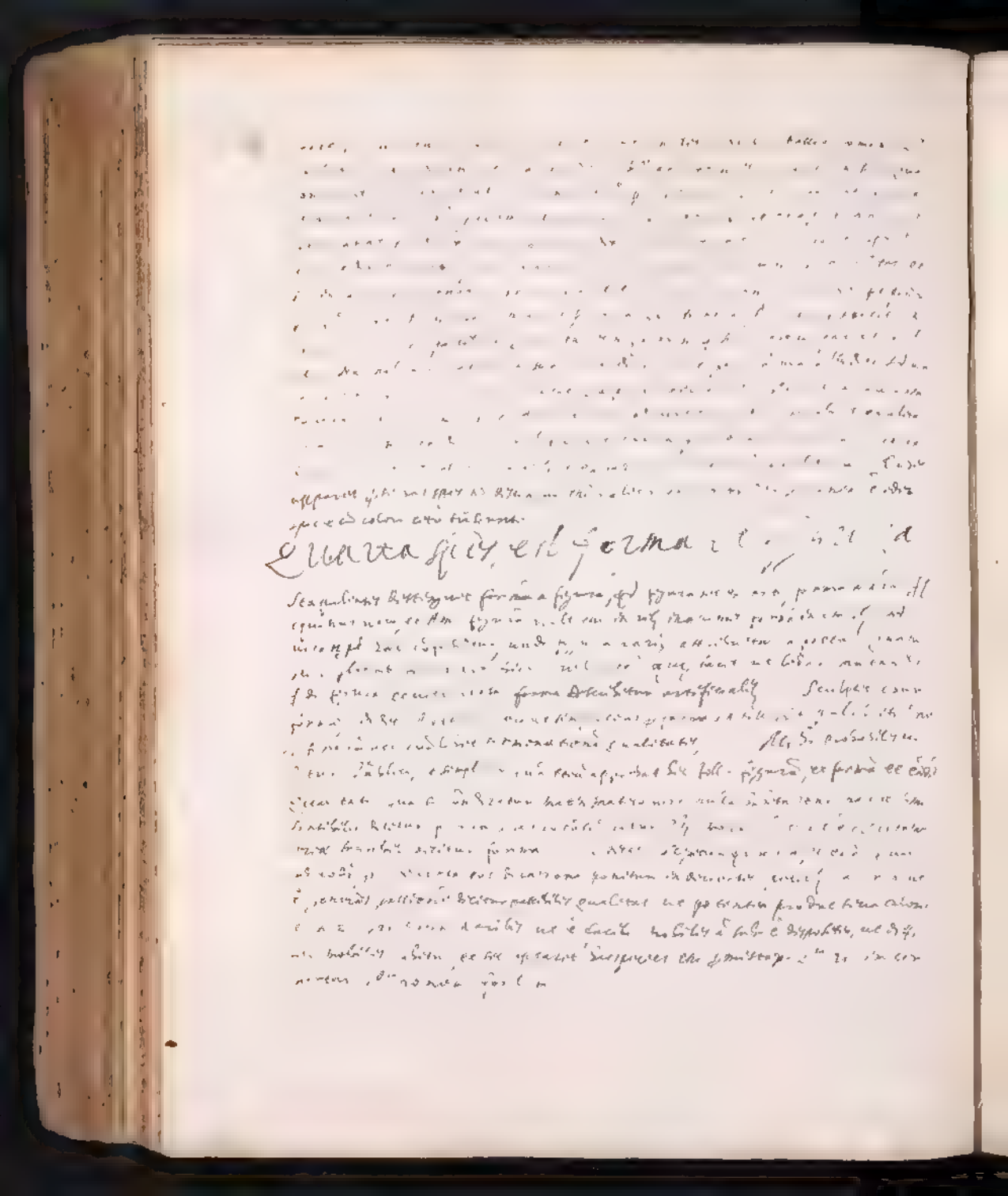
Quaestio 2a utrum terminus et fundamentum relationis distinguantur inter se

[illegible]



[illegible]

[illegible]



[illegible]

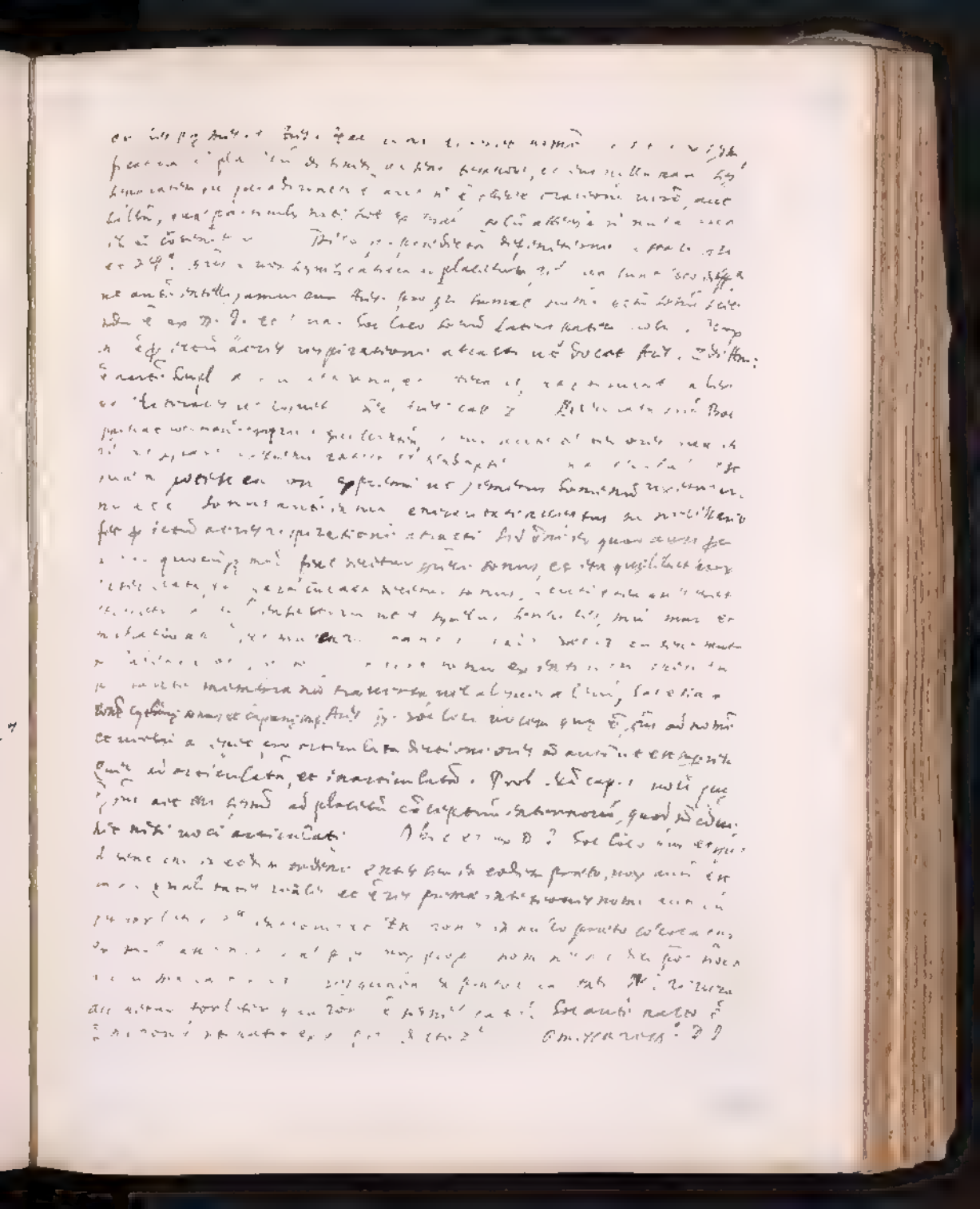
[illegible]

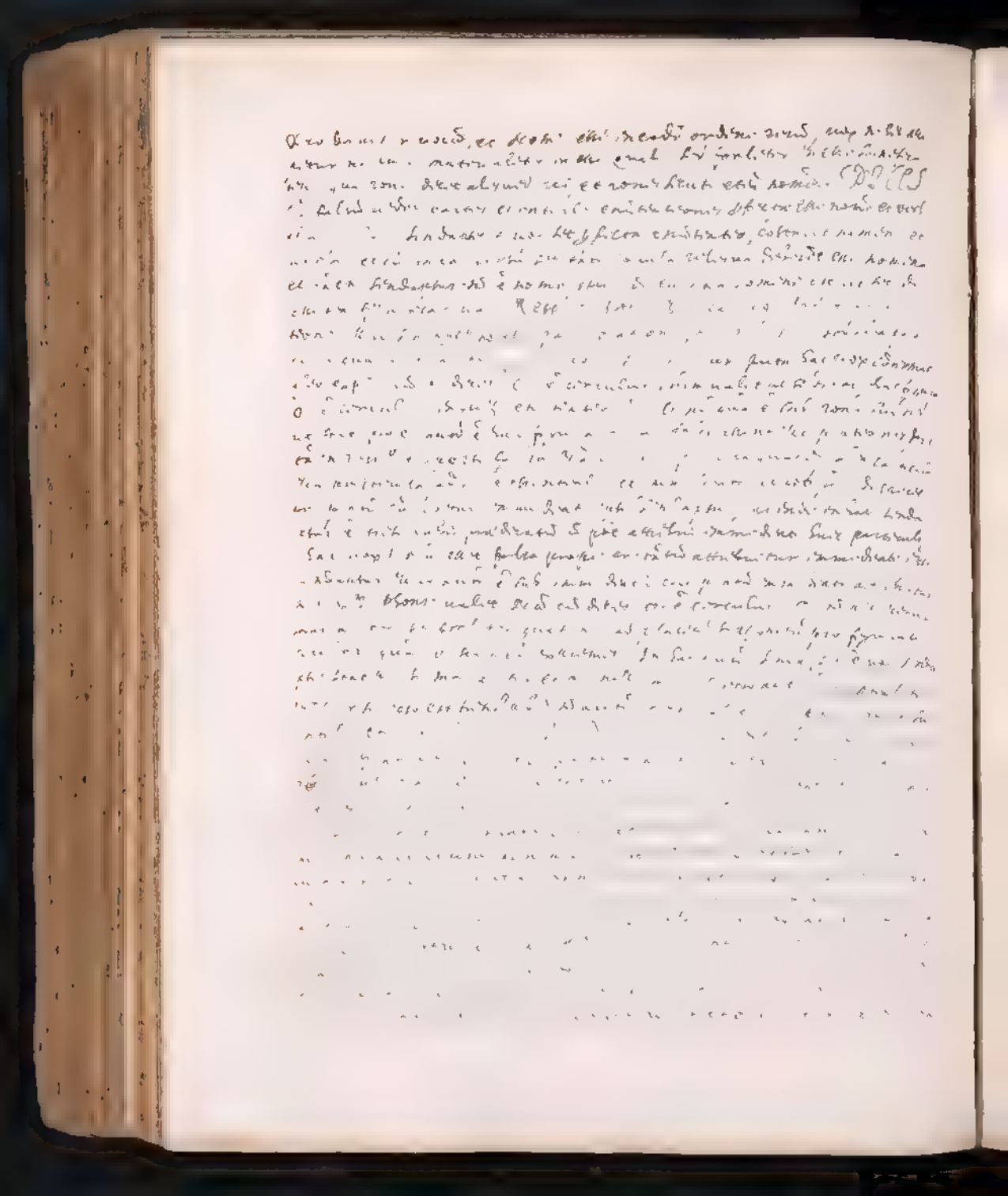
[illegible]

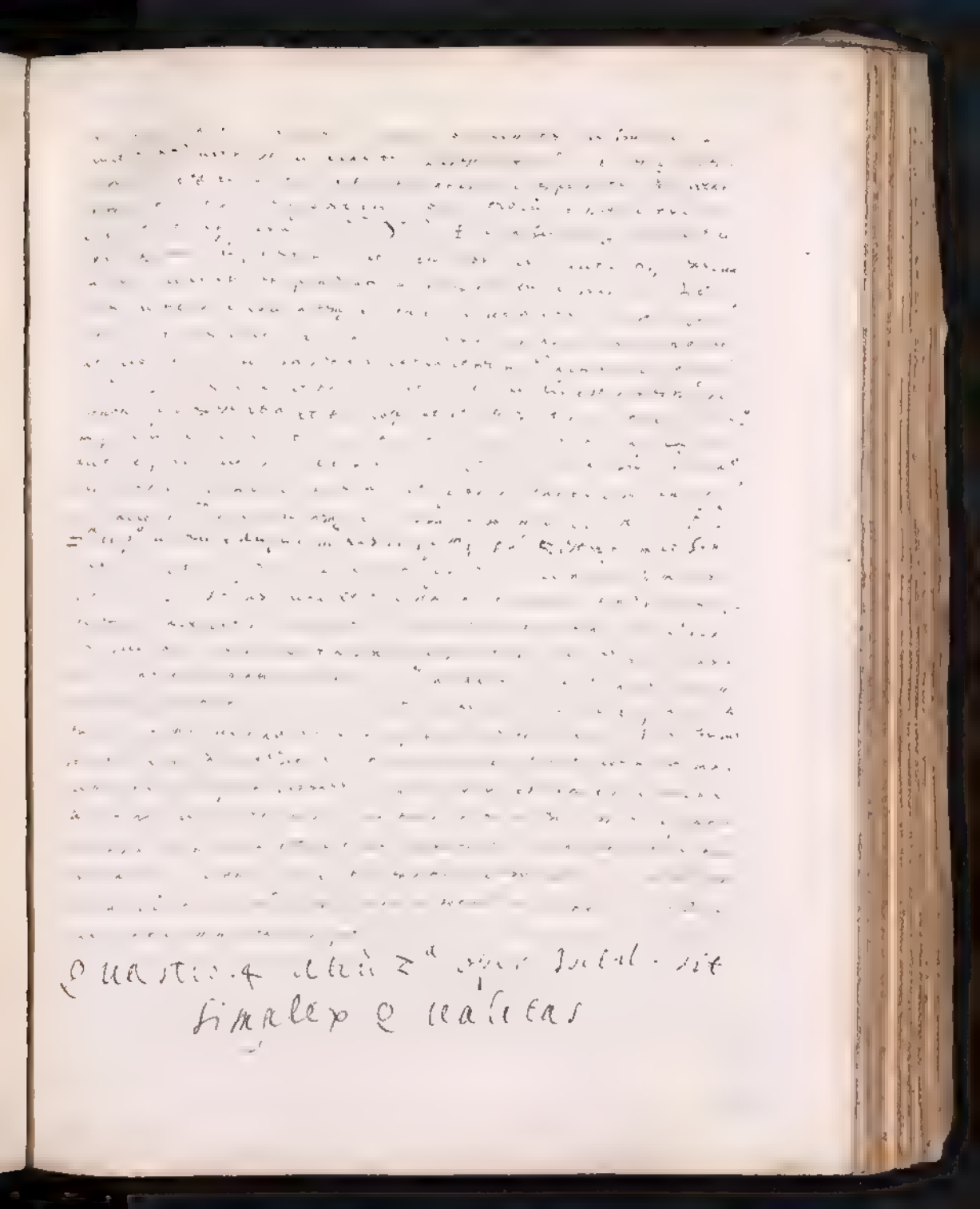
[illegible]

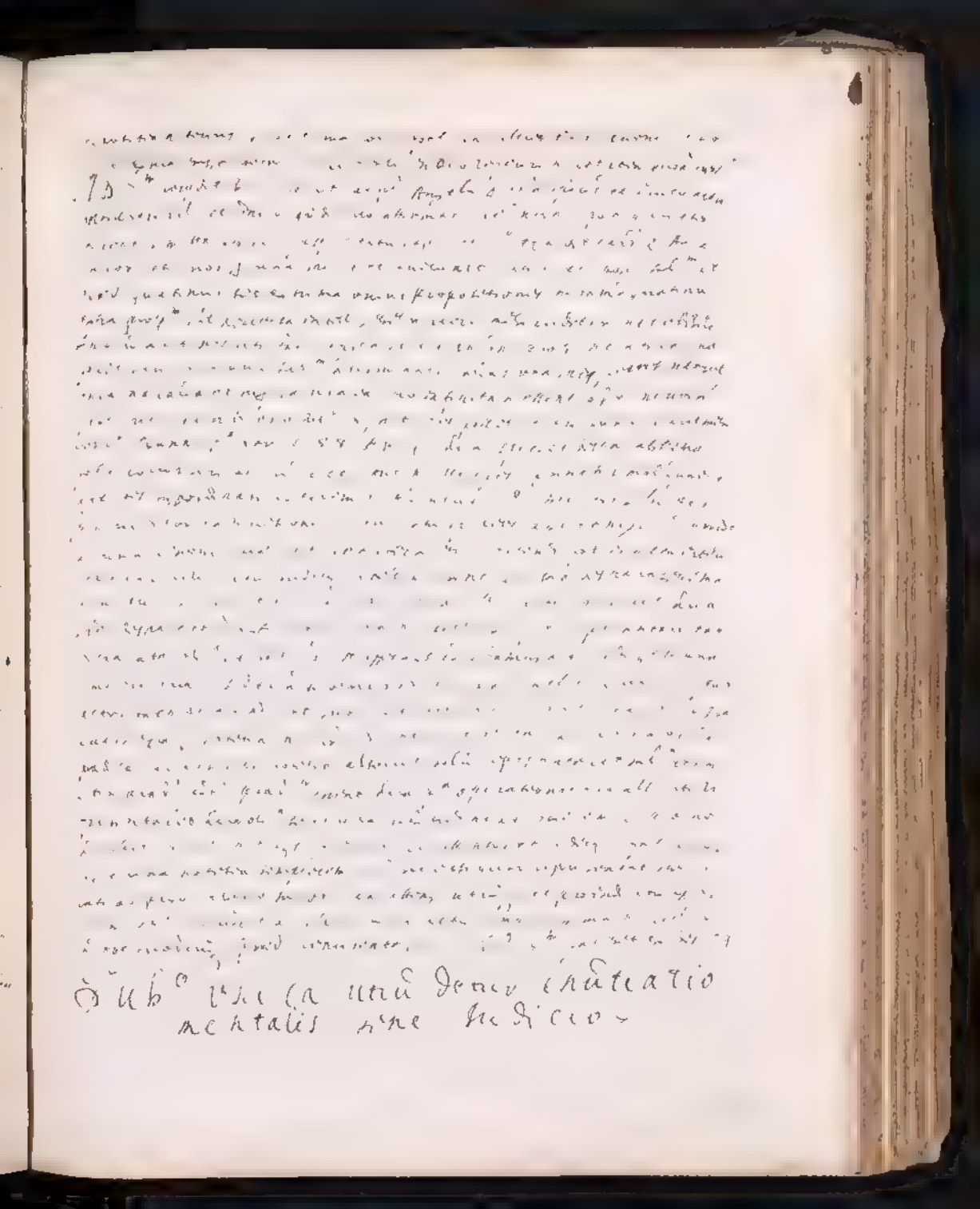
[illegible]

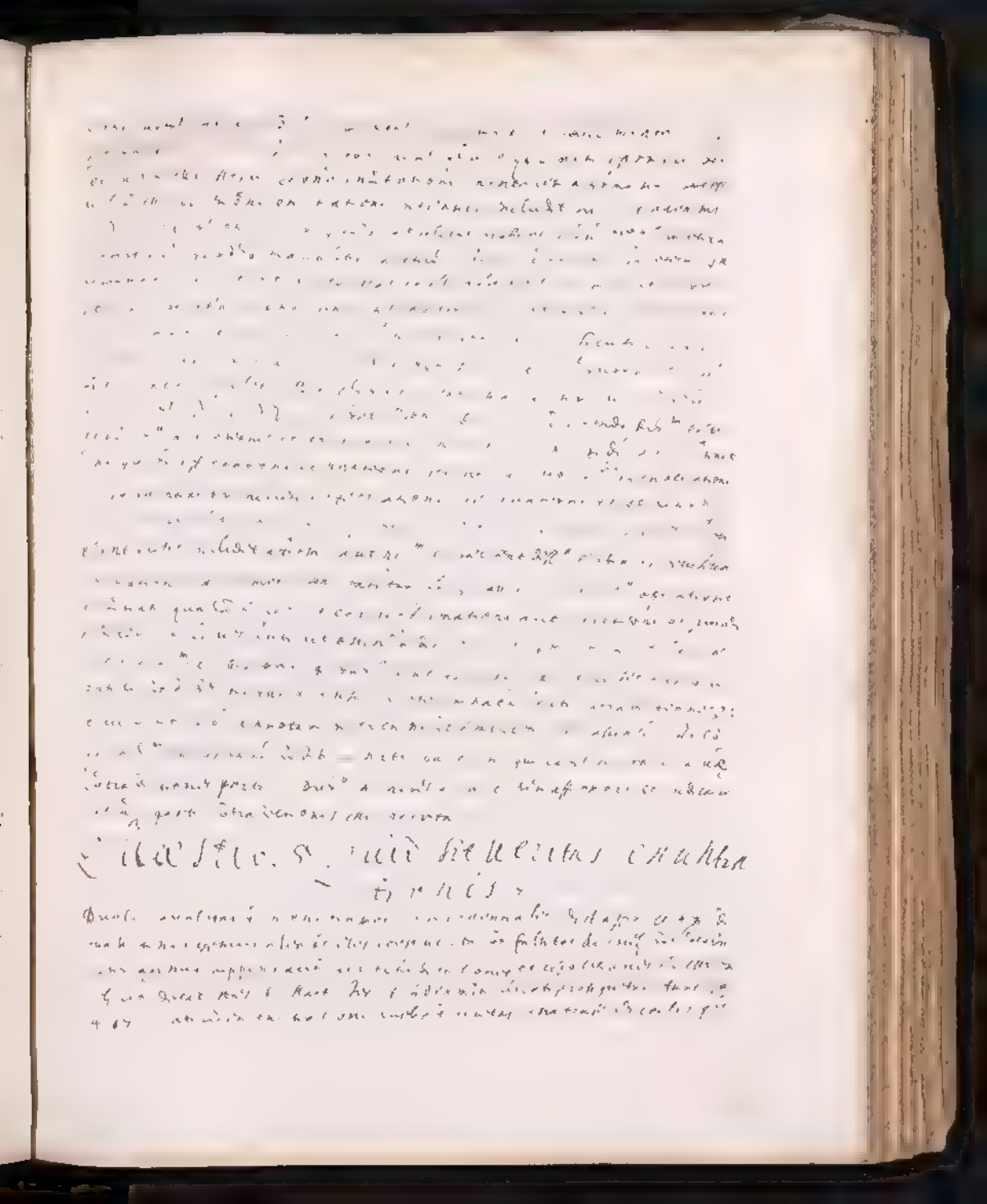
[illegible]

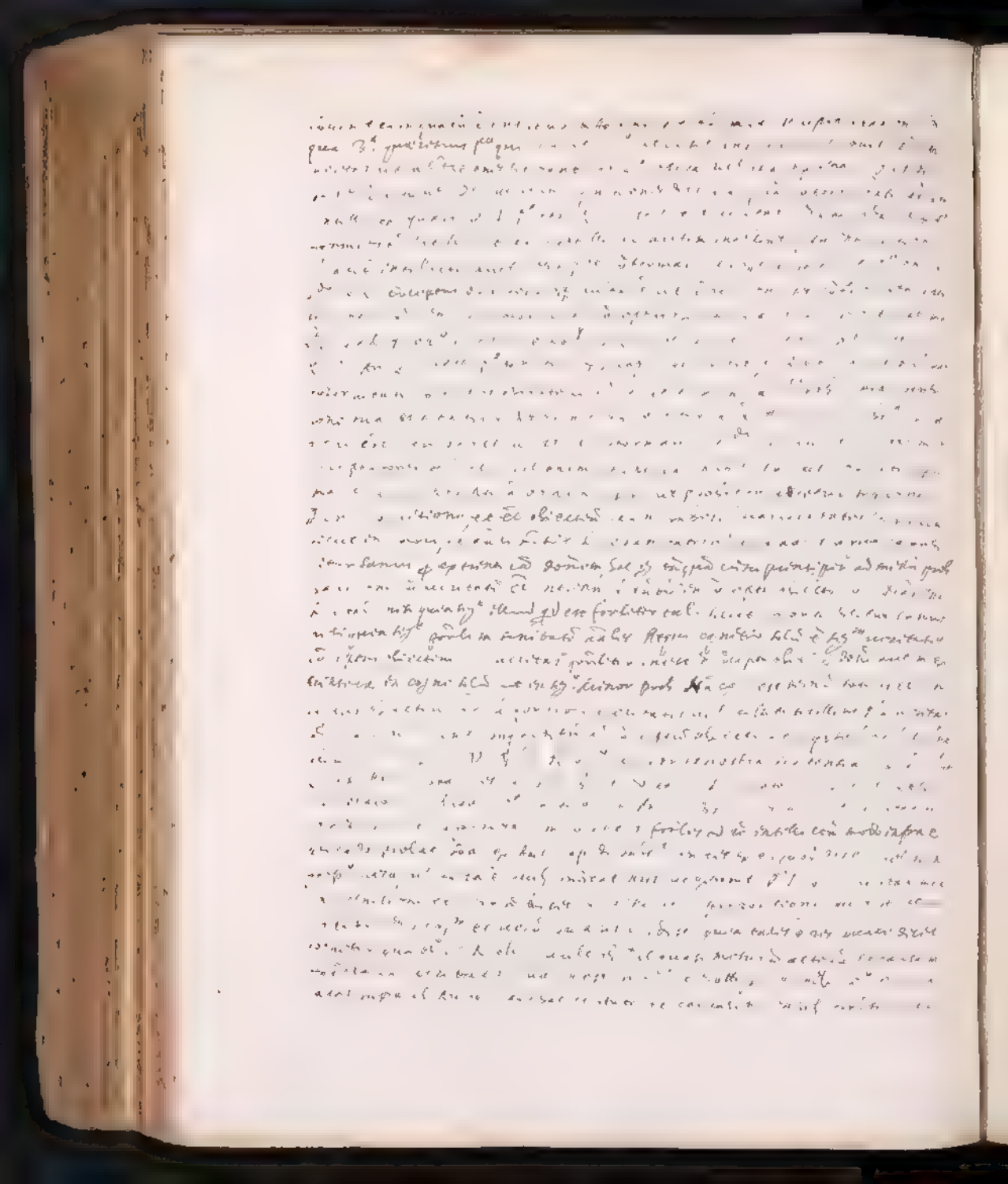












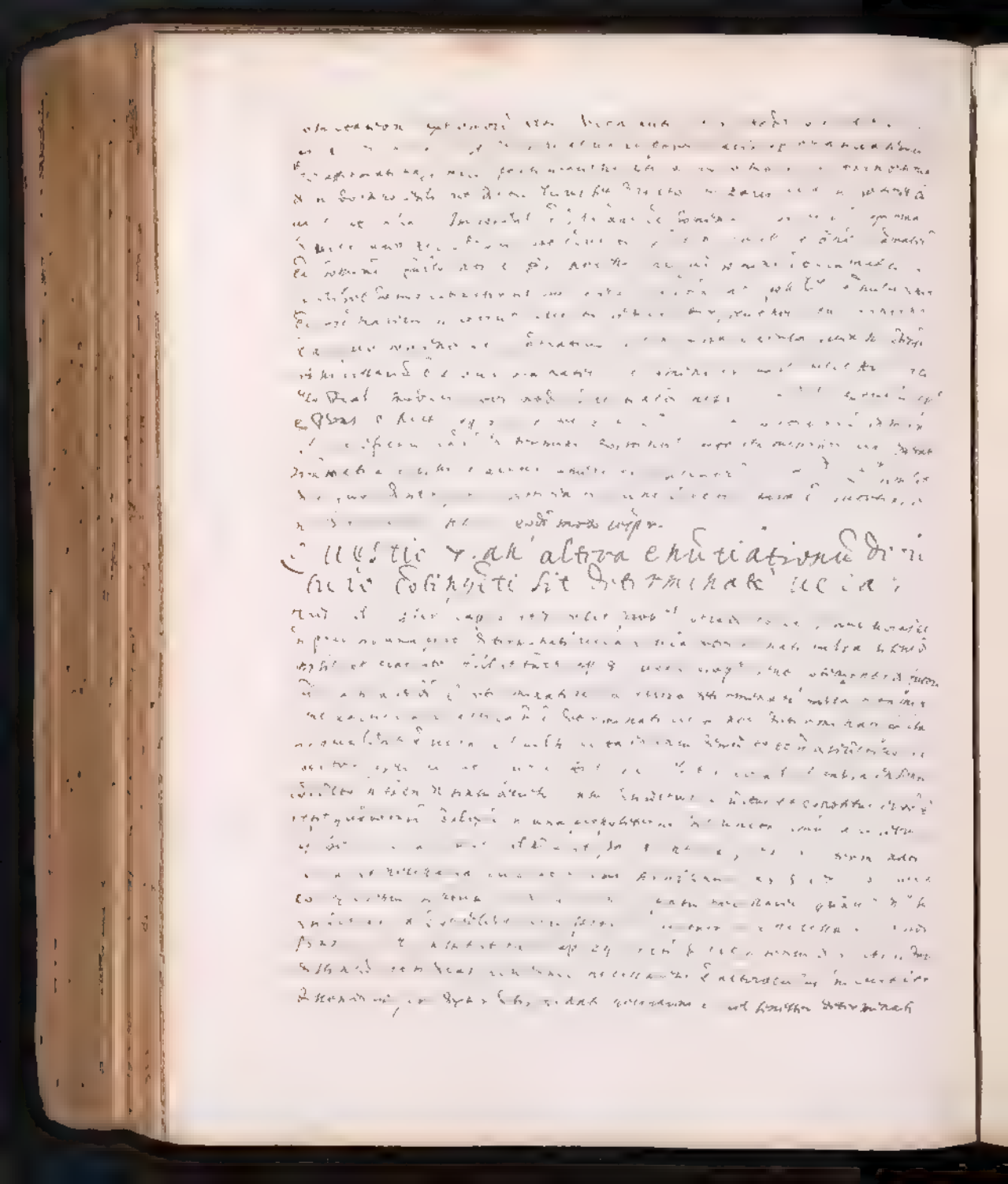
Chapter 1 — The Collected Specimens

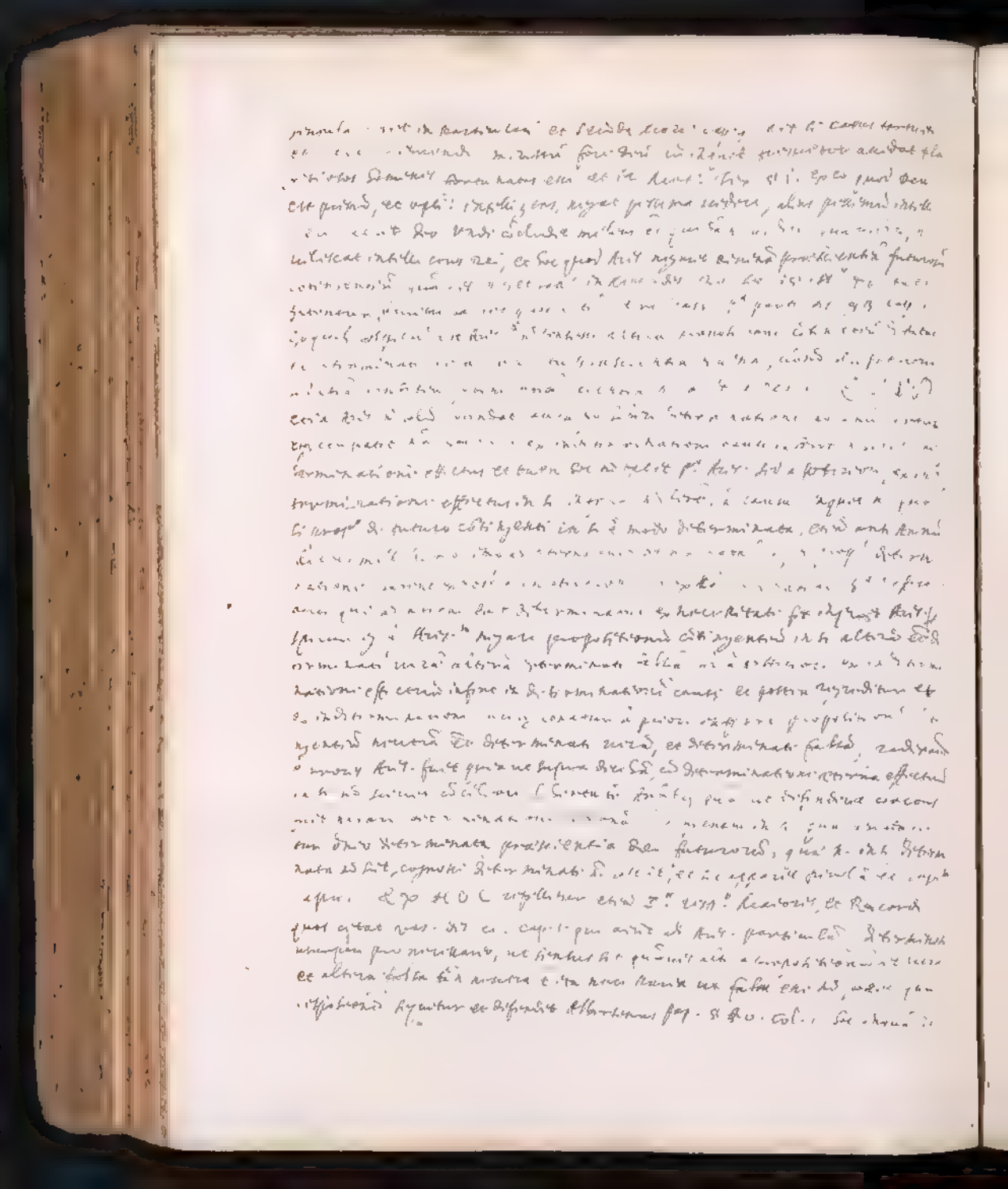
The morning was unusually clear, and the harbour lay like a sheet of polished glass. Dr. Hollis had been awake since four, sorting the night's catch into trays and labelling each one with a small brass tag. By the time the sun cleared the headland, the table was covered in rows of shells, pebbles, and the occasional curious piece of driftwood.

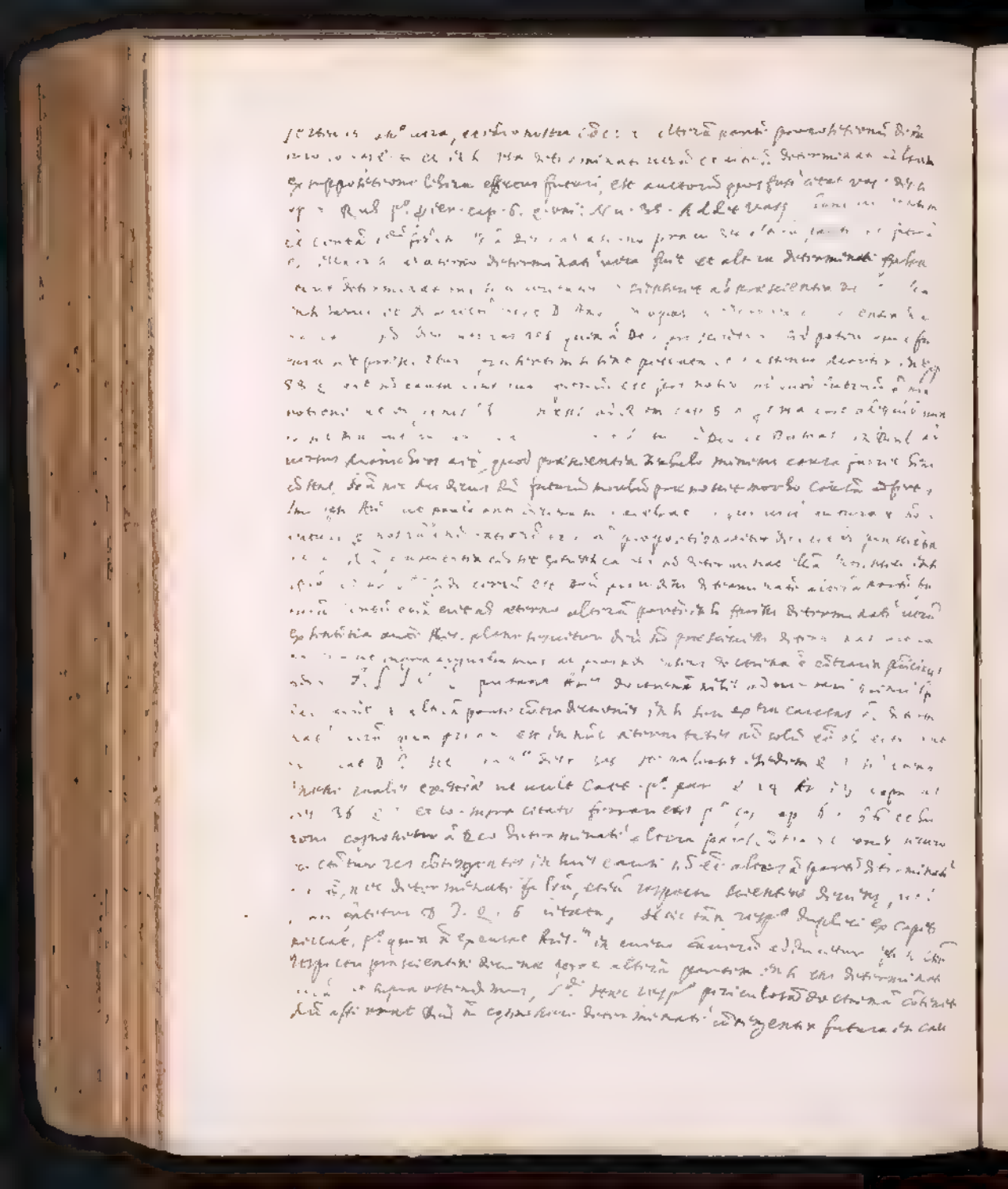
He worked slowly and deliberately, pausing often to write in his notebook. The entries were brief: a date, a location, a few words about the tide and the weather. Anything more elaborate he saved for the evening, when the day's impressions had settled and he could trust his memory.

Mrs. Hollis brought him tea at seven and left it untouched. She knew better than to interrupt him during the collecting season. By eight the trays were full, and he carried them down to the boat one at a time, balancing each carefully against the rocking of the pier.

The crossing took twenty minutes. He spent it watching the gulls and trying to count them, a task he had never completed successfully. Somewhere past the second buoy he lost track and gave up, which was also how he usually ended the day.







Respondetur ad fundamentum Aristo

[illegible]

Disputatio ... in libros priorum

[illegible]

Quaestio ... de ...

[illegible]

Questio 2. Utra sit certa sicut ... ignorantia.

[illegible]

Obb vhild thudin is insiahti ihr ir
i ondinsiohni ingsiahr fir mindr

Quomodo occurrant premisse ad conclusionem

Quaestio 3. an assensus praemissarum necessitet ad assensum conclusionis.

[illegible]

[illegible]

significatione [illegible]

singularem

Dub. 2. [illegible]

[illegible]

[illegible]

Dub. 3. quomodo intelligitur principium 2 Topico

[illegible]

[illegible]

$$\int_{0}^{\infty} \frac{x^{3}}{e^{x}-1}\,dx = \frac{\pi^{4}}{15}$$

[illegible] of the [illegible]

[illegible]

[illegible]

Cum sanctum Augustinum [illegible]

[illegible]

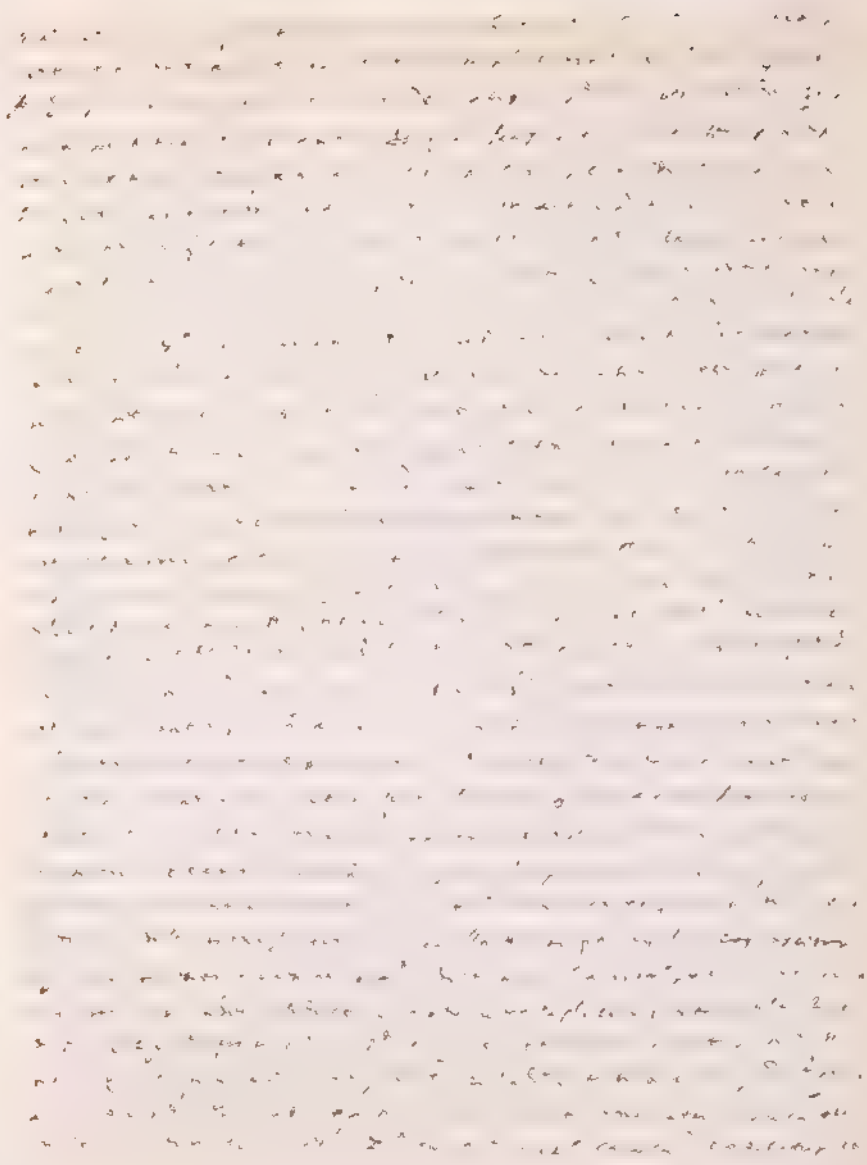
DISPUTATIO [illegible] De [illegible] et eius speciebus

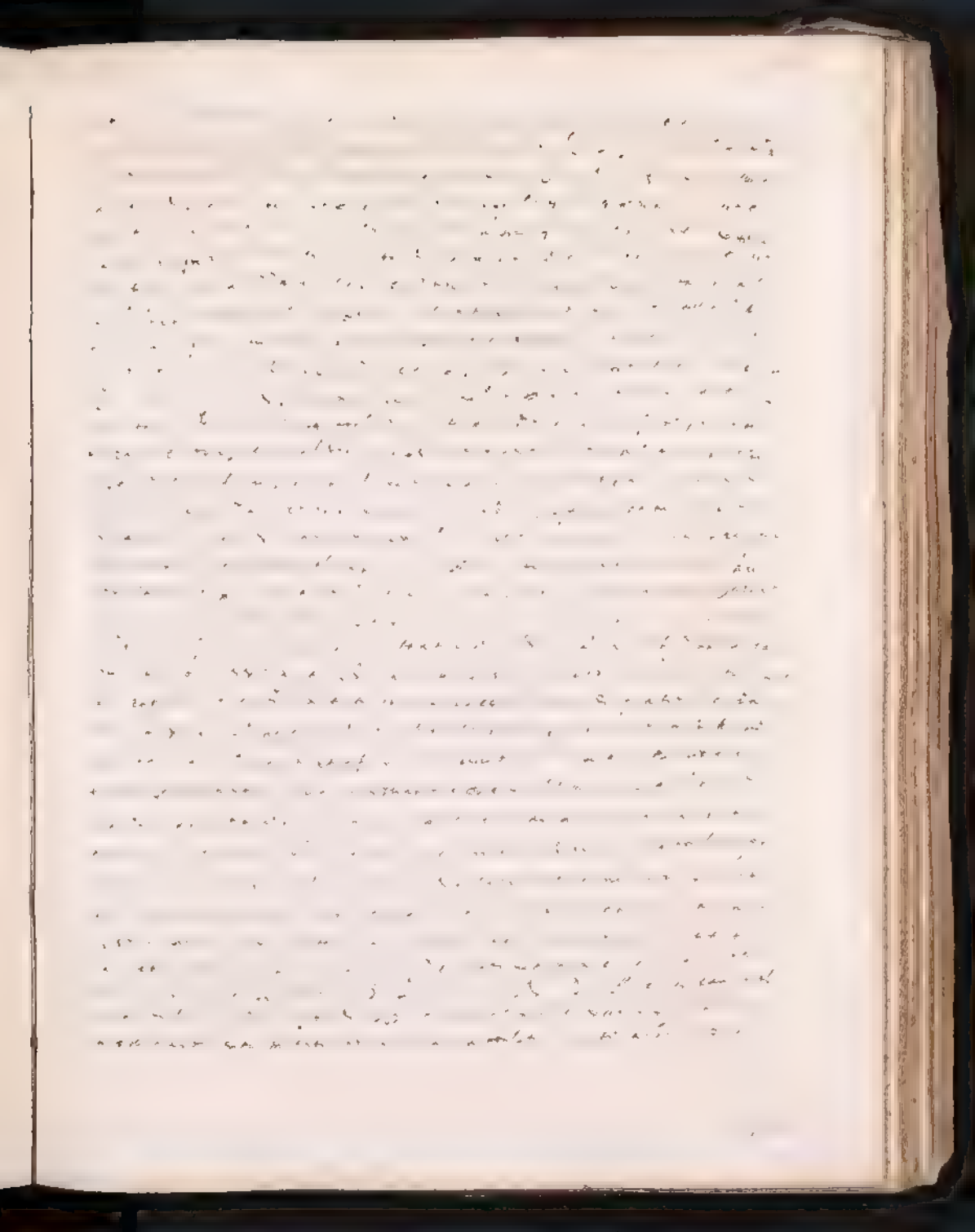
[illegible]

[illegible]

[illegible]

Quaestio 2. utrum demonstratio sit [illegible] per demonstrationis





[illegible]
[illegible]

[illegible]

[illegible]

Duo.^c vm quia hic prop.^t 45 nota, etiam confundatur cū imme[illegible]r.

[illegible]

[illegible]

Quest: 4 · que ra principia dicantur notitia et nova

[illegible]

[illegible]

Illegible

Illegible

[illegible]

Explicatur axioma Est unumquodque tale. Qu

[illegible]

Eight Tile Sculptural Arrangements

Each tile is a small ceramic sculpture in its own right, and the eight are meant to be arranged together on a wall in any order you like. The glaze is applied by hand, so no two tiles are identical, and the slight variations in color and texture are part of the piece rather than flaws to be corrected.

The clay is a stoneware body fired to cone 6 in a gas kiln. Each tile measures approximately 6 inches square and 1 inch thick, with a recessed back so it can be hung with a single nail. The edges are left slightly irregular to emphasize that these are objects made by a person, not by a machine.

Glazing is done in small batches, and the order in which the tiles were fired is recorded on the back of each one. Collectors who want a particular sequence can request it, though the natural variation from kiln position usually produces a pleasing result on its own.

[illegible]

Dub. 2. quid sit prop.o de omni possibili[illegible]

[illegible]

[illegible]

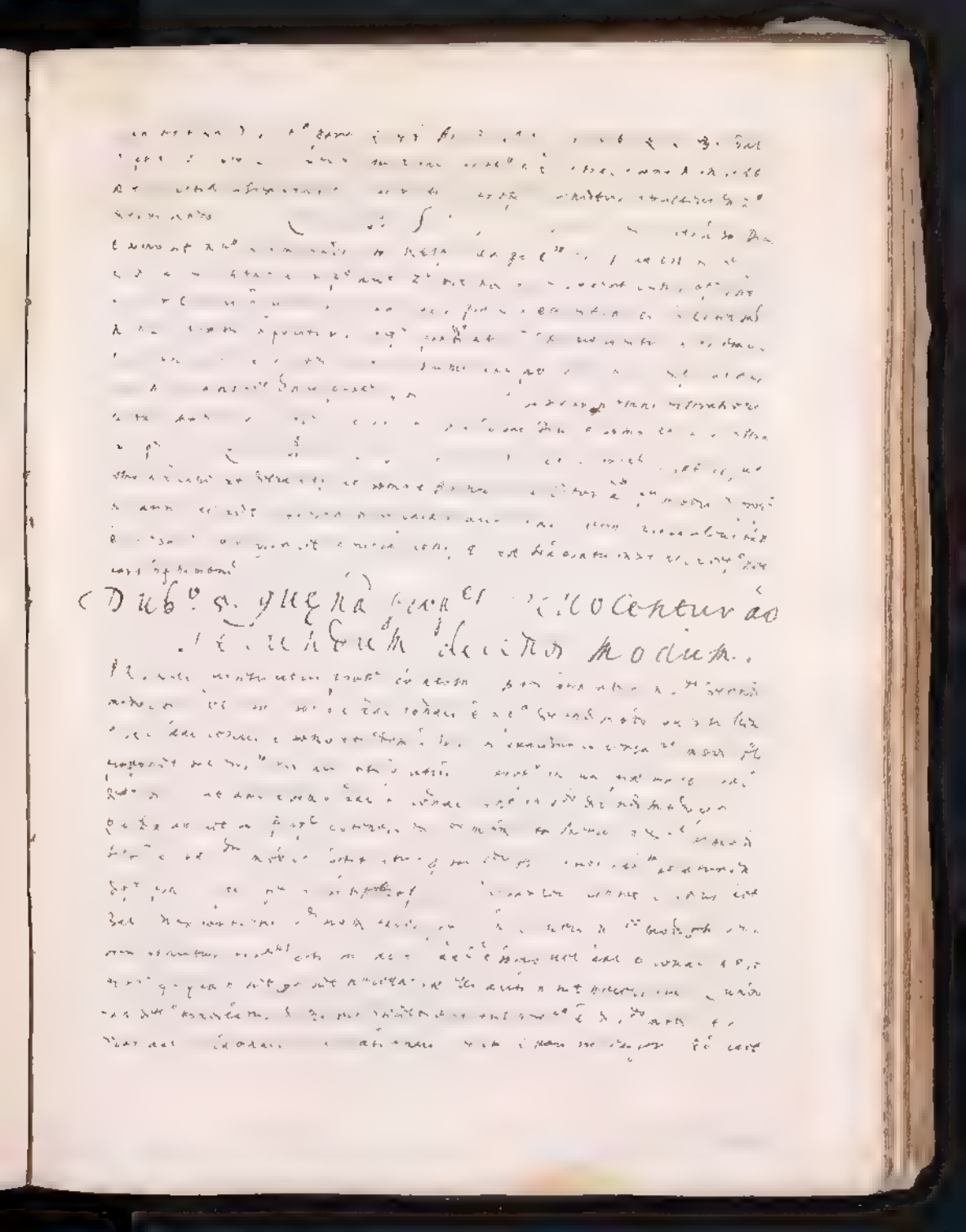
Dub.º 3. de uariis modis proponendi ...

[illegible]

[illegible]

Duo 4 quaenam [illegible] in [illegible] modo [illegible]

[illegible]



[illegible]

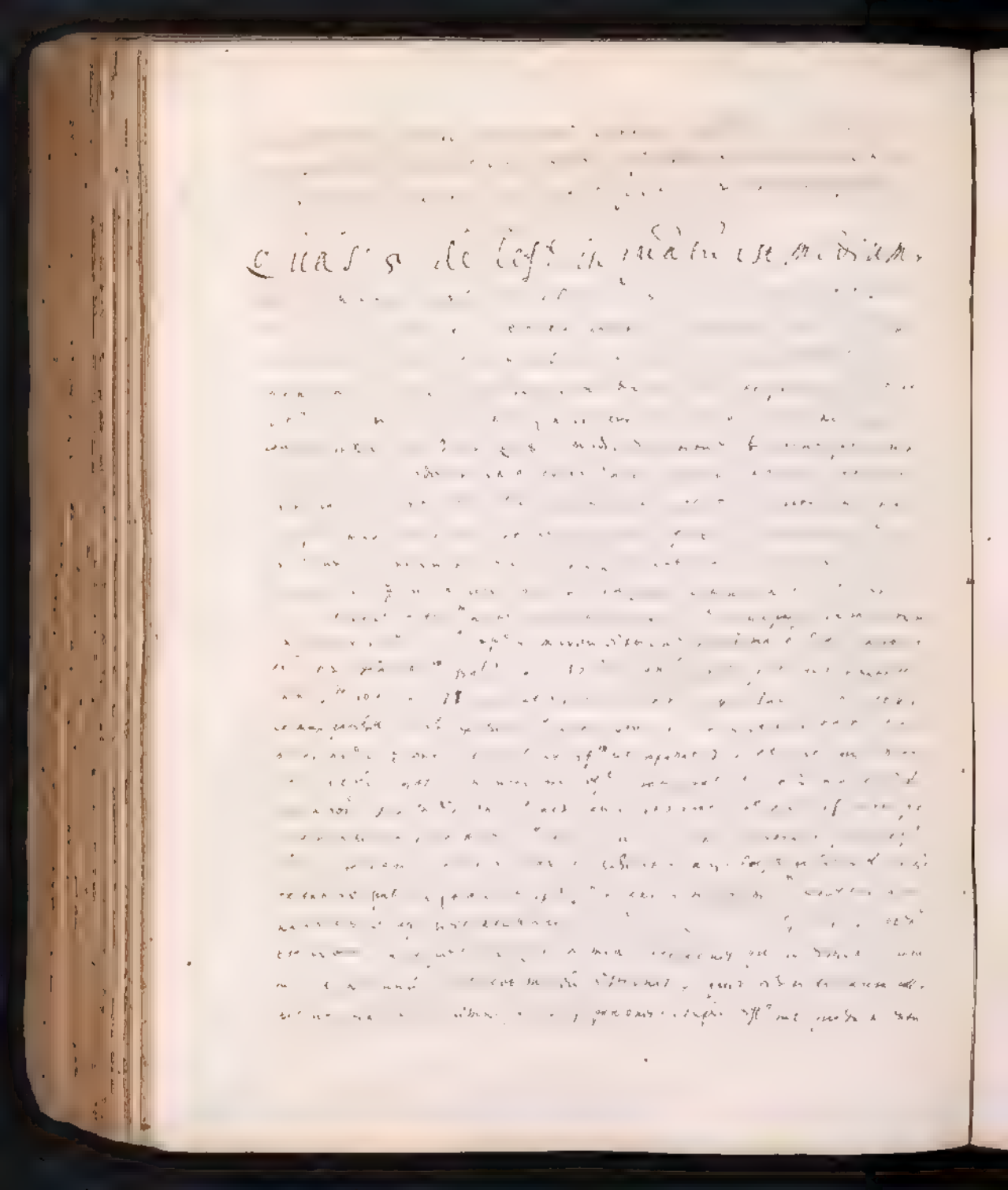
[illegible]

Disputatio 3 de [illegible]

[illegible]

Chapter 2 [illegible]

Liber 4 quarti de linea differentialis,



$$\int_{\Omega} \frac{\partial u}{\partial x_i} \, dx = \int_{\partial\Omega} u \, n_i \, d\sigma$$

[illegible]

Quaest. 9a De nominibus, existentia, et acquisitione scientiae.

De nominibus scientiae

[illegible] ... opinioni, et ... [illegible]

[illegible] ... cap. 2. et 2ª poster. ... [illegible] ... cap. 3. ... [illegible]

[illegible] ... SECUNDA ... [illegible] ... appositionem ut docet Arist. 6. Eth. cap. ... [illegible]

[illegible] ... 2ª conditio ... [illegible]

[illegible] ... colliguntur ex 1. poster. cap. 2.

De essentia scientiae

[illegible]

De modo acquirendi scientiam.

[illegible]

Quæst: 2. Utrū diuisio Intellectus
in Speculabilē et practicū sit adequata

[illegible]

Quaest: 3. Utrum de etica scientia proprie dicta sit et speculativa, et practica sui.

[illegible]

Dub.m = quid sit evidentia scientiae.

[illegible]

[illegible] ... medicina [illegible] et [illegible]

[illegible] ... confusione et dub. [illegible]

[illegible] ... opinionis [illegible]

[illegible] ... cap 3 [illegible]

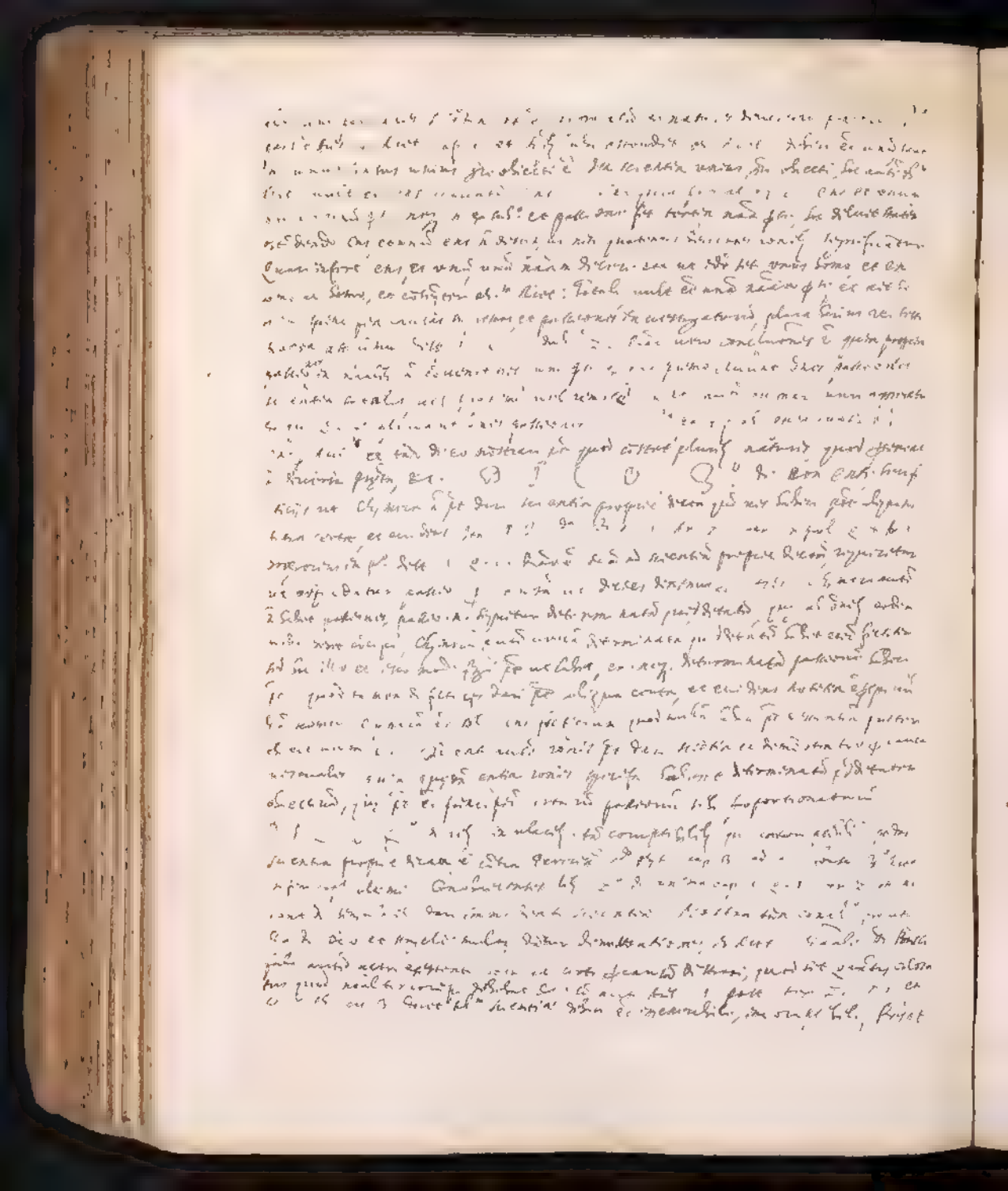
[illegible] ... et formid. [illegible]

[illegible]

D lib. 3 de quib. ich, fides et Scientia

[illegible] ... cap 2 ... [illegible] ... e vera, et [illegible] falsa [illegible] ... scientia [illegible] ... cap 2 [illegible]

[illegible]



[illegible] ... in 3° parte [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 8 [illegible] hic verbo, [illegible] proprie, [illegible]

[illegible] proprie [illegible] quod [illegible]

[illegible] docet [illegible] a potentia efficiente

[illegible]

[illegible] ab obiecto [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Actus intellectus non pendet essentialiter ab obiectis, nec inde specificatur.

[illegible] actus intell. [illegible] ad obiecta [illegible] specificatur ab obiectis [illegible] conclusio [illegible] 1. [illegible] 3. et sequitur [illegible] relationem [illegible] 15. [illegible] Prob. [illegible]

[illegible]

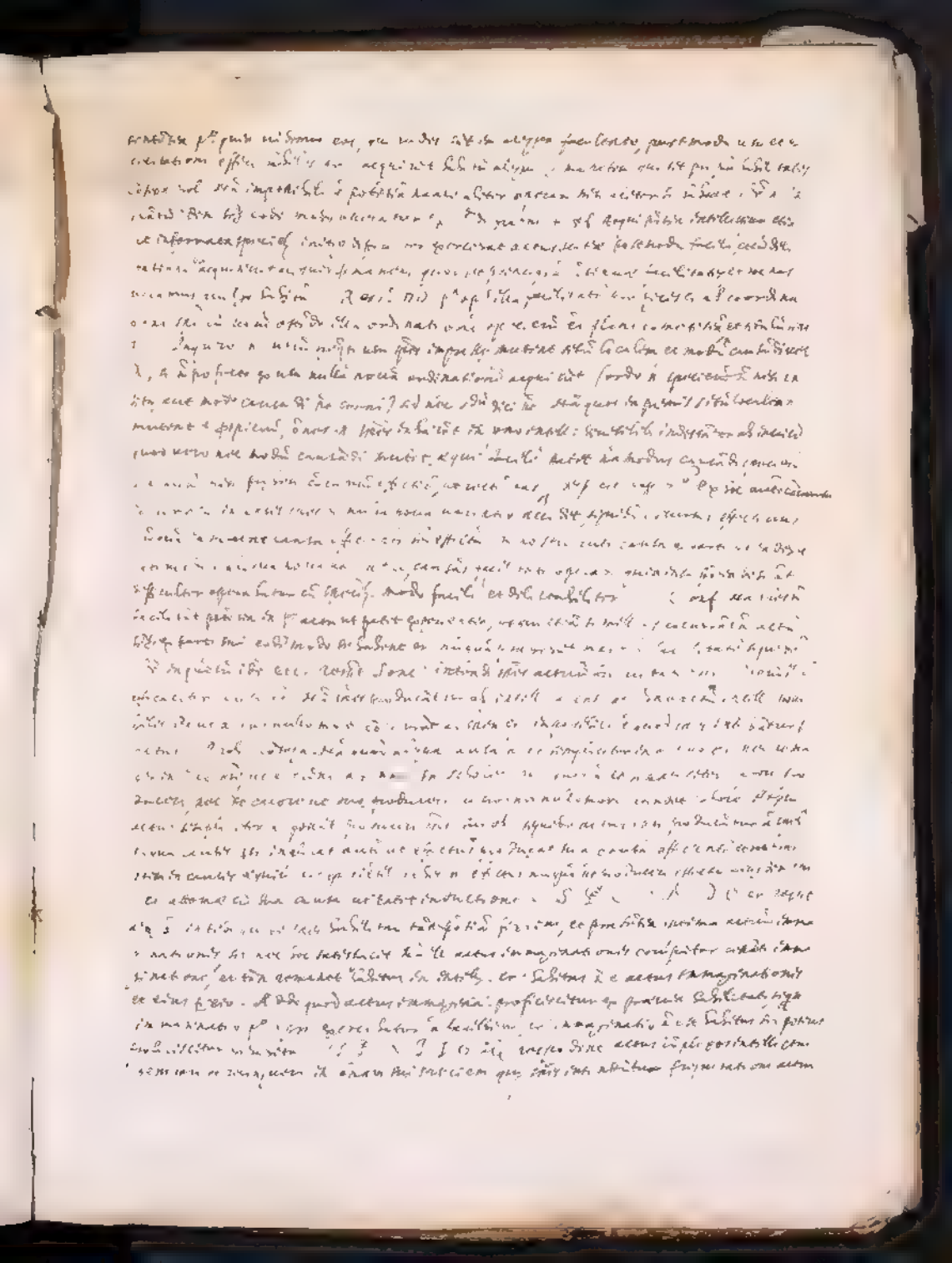
[illegible]

Corolarium integrae [illegible]

[illegible]

[illegible]

[illegible] Praxis.

[illegible]

à ceux-ci, elle s'empressa de [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]